

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0744F

FIRM

FLOOD INSURANCE RATE MAP

UTAH COUNTY, UTAH AND INCORPORATED AREAS


PANEL 744 OF 1450

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
PAYSON, CITY OF	490157	0744	F
SANTAQUIN, CITY OF	490227	0744	F
UTAH COUNTY	495517	0744	F

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER
49049C0744F

EFFECTIVE DATE
June 19, 2020

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using FIRMette - Desktop version 3.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at <http://www.msc.fema.gov/>.