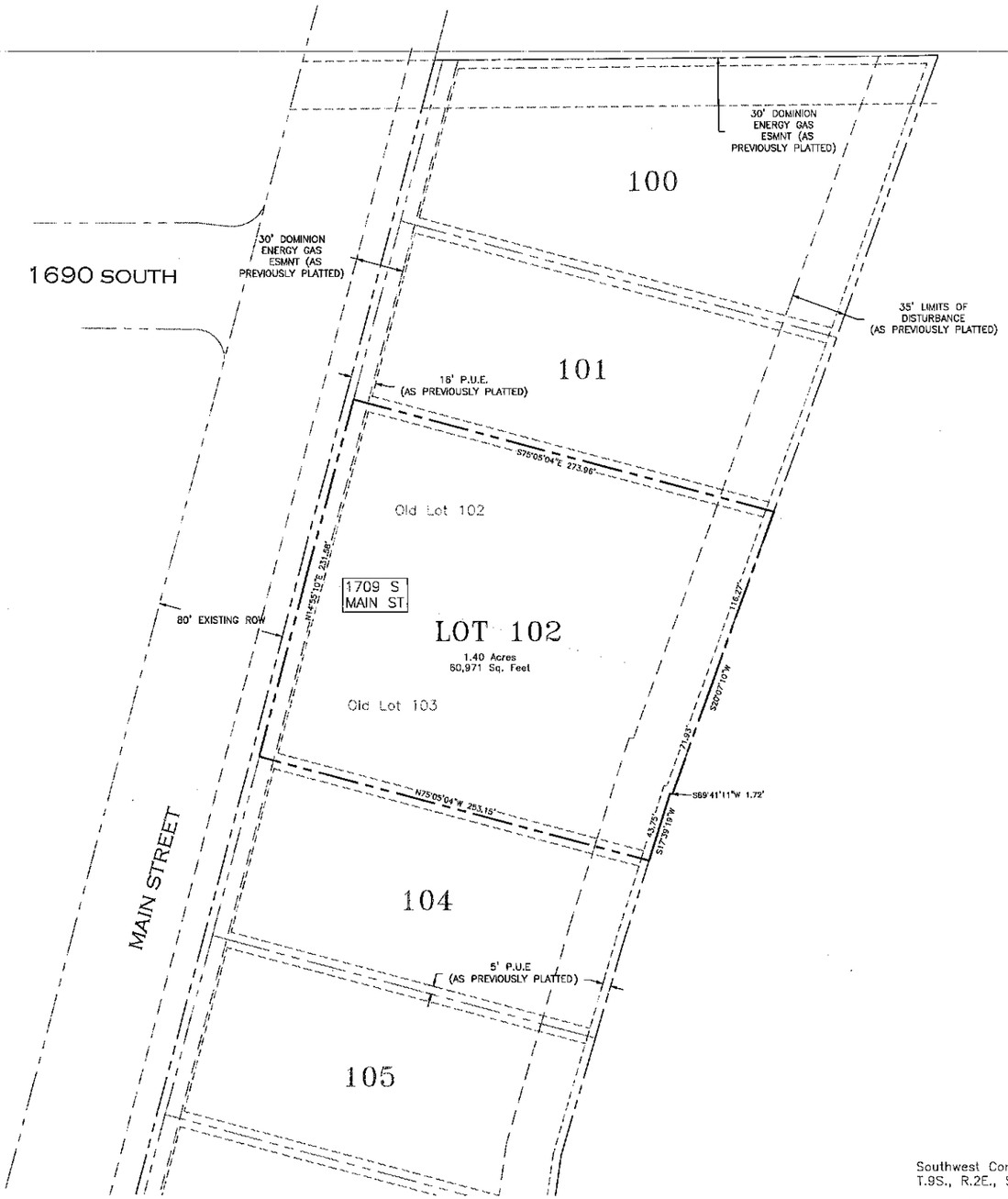
SPRINGSIDE MEADOWS PLAT "P"
AMENDED SUBDIVISION
Lots 102-103 Amended



VICINITY MAP

SCALE 1" = 40'

S¼ Cor Sec 20
T.9S., R.2E., S.L.B.&M.

20 / 29

S89°12'41"E 2659.28' (BASIS OF BEARING)

Southwest Cor Sec 20
T.9S., R.2E., S.L.B.&M.

20, 21 / 29, 28

CIS PROFESSIONAL LAND SURVEYING

CIS PROFESSIONAL LAND SURVEYING
205 W 200 E NEBO UT 84655
(435)669-2016 CORY@CISPLS.COM

SURVEYOR'S CERTIFICATION

I "CORY L. SQUIRE", DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1953 AS AMENDED, CERTIFICATE NO.5501208-2201. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND COMBINED SAID TRACT OF LAND INTO ONE LOT, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS LOT 102 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

UTAH REG NO. 5501208-2201
CORY L. SQUIRE

JANUARY 22, 2024
DATE

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS N89°12'41"E 1328.64 FEET ALONG THE SECTION LINE AND NORTH 1487.03 FEET FROM THE NORTH ¼ CORNER OF SECTION 20, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S.73°05'04"E. 273.96 FEET, THENCE S.20°07'10"W. 116.27 FEET, THENCE S.20°07'10"W. 71.93 FEET, THENCE S.89°41'11"W. 1.72 FEET, THENCE S17°30'19"W. 43.75 FEET, THENCE N.75°05'04"W. 253.15 FEET, THENCE N.14°50'10"E. 231.58 FEET
TO THE POINT OF BEGINNING.
HAVING AN AREA OF 60,971 SQUARE FEET, OR 1.40 ACRES (AS DESCRIBED)

PROJECT BASED ON STATE PLANE COORDINATES, NAD83

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE AMENDED AS SHOWN HEREON TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS:
SPRINGSIDE MEADOWS PLAT "P" AMENDED SUBDIVISION (LOTS 102-103 AMENDED)
AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL EASEMENTS, ROADWAYS, AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NONEXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF UTILITY LINES AND FACILITIES.
IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D. 2024

BY: _____
BRIAN FISH

BY: _____
"OWNER'S NAME"

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF UTAH } ss.

ON THE _____ OF _____, 20_____, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE, APPEARED _____, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PAYSON CITY, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR UTILITIES AND PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC AS MADE AUTHORIZED BY PAYSON CITY, THIS_____DAY OF_____, AD 20_____

MAYOR	COUNCIL MEMBER
COUNCIL MEMBER	COUNCIL MEMBER
COUNCIL MEMBER	CITY ATTORNEY

ATTEST: _____
CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED ON THE _____ DAY OF _____, 20_____, BY THE PLANNING COMMISSION

DEVELOPMENT SERVICES DIRECTOR	PLANNING COMMISSION CHAIR

SPRINGSIDE MEADOWS PLAT "P" AMENDED SUBDIVISION
LOTS 102-103 AMENDED

SECTION 20, TOWNSHIP 9 SOUTH, RANGE 2 EAST, S.L.B. & M.
PAYSON CITY, UTAH COUNTY, STATE OF UTAH

SURVEYOR	CLERK-RECORDER
PROFESSIONAL LAND SURVEYOR 5501208 CORY L. SQUIRE STATE OF UTAH 1/22/24	

COUNTY RECORDER