



A PORTION OF THE NORTHWEST QUARTER OF SECTION 3 AND THE NORTHEAST QUARTER
OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

I, RYAN W. HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 63107314 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

A PORTION OF THE NORTHWEST QUARTER OF SECTION 3 AND THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONTAINS: ±8.97 ACRES.

CONTAINS: ±8.97 ACRES.

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, EASEMENTS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC, PURSUANT TO UTAH CODE 10-9A-604(D), THE OWNER(S) HEREBY CONVEYS THE COMMON AREA, AS INDICATED HEREON, TO THE VILLAGES AT ARROWHEAD PARK HOME OWNERS ASSOCIATION, WITH A REGISTERED ADDRESS OF 704 N. 1890 W., PROVO, UT 84601.

THE _____ OF _____
COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS; EASEMENTS, AND
OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC
THIS _____ DAY OF _____, A.D. 20 _____

APPROVED BY MAYOR	

APPROVED _____ ATTEST _____
ENGINEER CLERK-RECORDER
(See Seal Below) (See Seal Below)

APPROVED THIS _____ DAY OF _____, A.D. 20____, BY THE _____
PLANNING COMMISSION

DIRECTOR-SECRETARY

PLAT "E-2"

PLAT "F-2"

SUBDIVISION

(INCLUDES A VACATION OF PARCELS A, B, C, D & E OF PLAT F,
VILLAGES AT ARROWHEAD PARK SUBDIVISION)

PAYSON

SHEET 1 OF 2

This form approved by Utah County and the municipalities therein

1. ALL CONSTRUCTION SHALL CONFORM TO THE RECOMMENDATIONS OF THE GEOTECHNICAL REPORT PREPARED BY EARTHTECH DATED DECEMBER 19, 2017
2. ALL OPEN SPACE AREAS TO SERVE AS PUBLIC UTILITY EASEMENTS.
3. IMPROVEMENT OF THE PROPERTY MUST BE COMPLETED IN ACCORDANCE WITH THE PAYSON CITY DEVELOPMENT GUIDELINES AND ASSOCIATED STUDIES.
4. **☉ TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET.**
5. REFER TO DEVELOPMENT AGREEMENT WITH THE CITY AND THE DEVELOPER.
6. PARCEL B IS DEDICATED TO & MAINTAINED BY THE VILLAGES AT ARROWHEAD PARK (A PLANNED UNIT DEVELOPMENT) AND SERVE AS PUBLIC UTILITY EASEMENTS.
7. PARCELS E & F ARE DEDICATED TO AND MAINTAINED BY PAYSON CITY.
8. PARCELS A, C, AND D TO REMAIN IN NATURAL CONDITION AND ARE COMMON AREA.

APPROVED THIS _____ DAY OF _____, A.D. 2023

APPROVED THIS _____ DAY OF _____, A.D. 2023

PAYSON CITY ATTORNEY

QUESTAR GAS COMPANY/AS DOMINION ENERGY UTAH APPROVES THIS PLAN FOR THE PURPOSE OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF THE RIGHTS-OF-WAY AND EASEMENT GRANTS AND EXISTING UNDERGROUND FACILITIES, NOTHING HEREIN SHALL BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH RIGHTS-OF-WAY OR THE RIGHTS-OF-WAY OR EASEMENTS SUBJECT TO NUMEROUS RESTRICTIONS RELATING TO THE RECORDING OF RIGHTS-OF-WAY OR EASEMENT GRANTS. DOMINION ENERGY UTAH APPROVES THIS PLAN FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS; HOWEVER, DOMINION ENERGY UTAH MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABOGATION OF WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OF, OR ENDORSEMENT OF THE DESIGN OR CONSTRUCTION OF THE PROJECT OR THE PROJECT'S COMPLIANCE WITH ANY APPLICABLE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY UTAH'S RIGHT-OF-WAY DEPARTMENT AT 801-366-8532.

QUESTAR GAS COMPANY DBA DOMINION ENERGY UTAH

APPROVED THIS DAY OF 20

BY _____

BY- _____

TITLE- _____

STATE OF UTAH

STATE OF TEXAS S.S.

ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____ THE
SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____
OF _____, LIMITED LIABILITY COMPANY, AND IS AUTHORIZED TO EXECUTE THE
FOREGOING AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

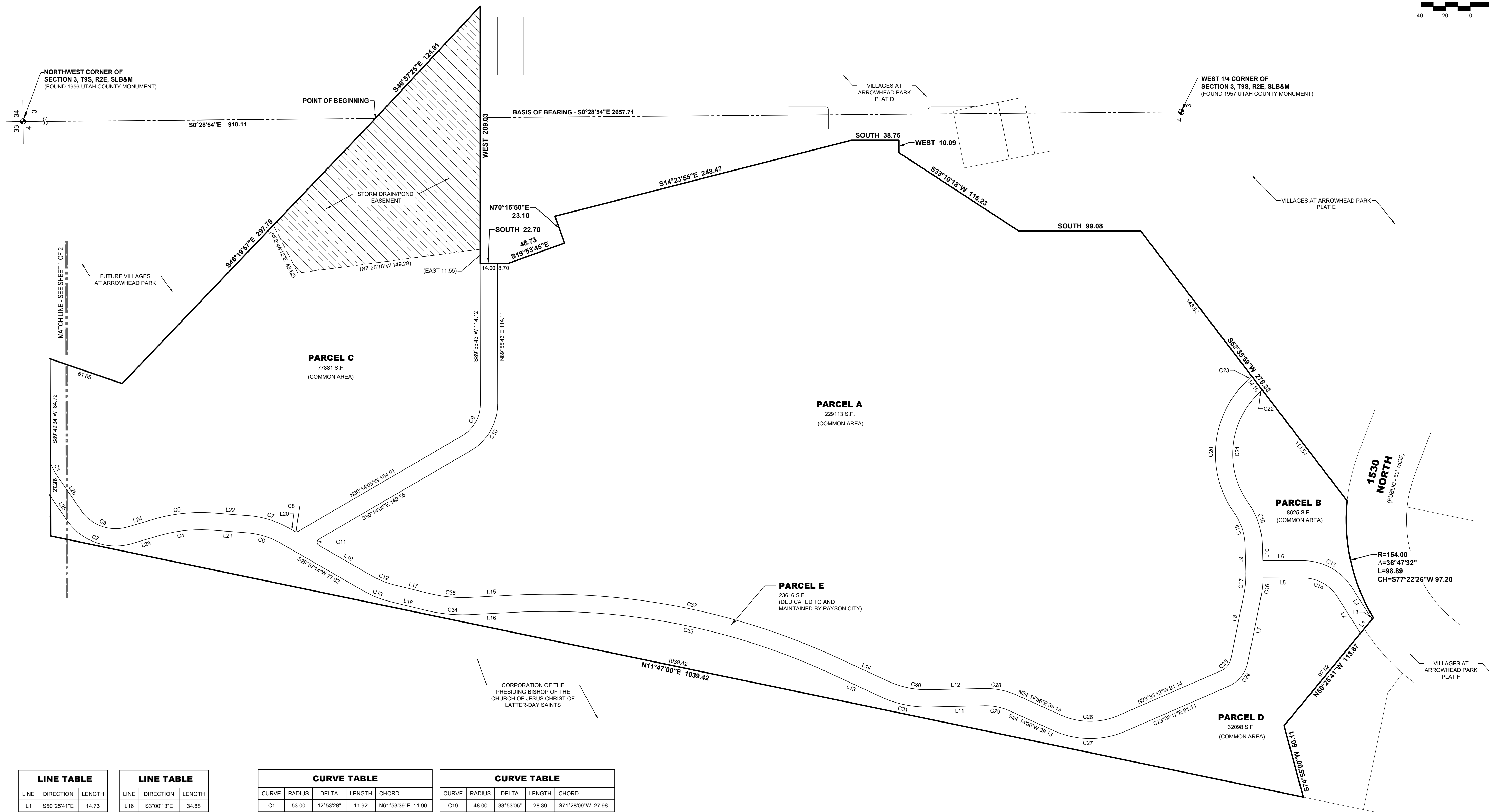
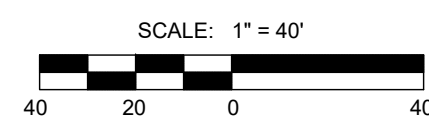
NOTARY PUBLIC FULL NAME: _____
 COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____
 A NOTARY PUBLIC COMMISSIONED IN UTAH

STATE OF UTAH

STATE OF TEXAS S.S.

ON THIS _____ DAY OF _____, A.D. 20____, PERSONALLY APPEARED BEFORE ME _____ THE
SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE _____
OF THE VILLAGES AT ARROWHEAD PARK HOME OWNERS ASSOCIATION, AND IS AUTHORIZED TO EXECUTE THE FOREGOING
AGREEMENT IN ITS BEHALF AND THAT (S)HE EXECUTED IT IN SUCH CAPACITY.

NOTARY PUBLIC FULL NAME: _____
 COMMISSION NUMBER: _____
 MY COMMISSION EXPIRES: _____
 A NOTARY PUBLIC COMMISSIONED IN UTAH



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S50°25'41"E	14.73
L2	S57°38'15"W	35.01
L3	S50°25'41"E	1.62
L4	N57°38'15"E	30.44
L5	S0°07'55"W	32.62
L6	N0°07'55"E	32.91
L7	S78°33'53"E	53.78
L8	N78°33'53"W	53.78
L9	S88°24'41"W	22.06
L10	N88°24'41"E	12.82
L11	S1°13'18"E	45.23
L12	N1°13'18"W	45.23
L13	S24°49'20"W	46.32
L14	N24°49'20"E	46.32
L15	N3°00'13"W	34.88

LINE TABLE		
LINE	DIRECTION	LENGTH
L16	S3°00'13"E	34.88
L17	N13°41'20"E	29.20
L18	S13°41'20"W	29.20
L19	N29°57'14"E	49.12
L20	N29°57'14"E	4.85
L21	S4°23'32"W	28.15
L22	N4°23'32"E	28.15
L23	S16°23'31"E	22.16
L24	N16°23'31"W	22.16
L25	S55°26'55"W	23.48
L26	N55°26'55"E	34.07
L27	S89°49'34"W	27.16

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	53.00	12°53'28"	11.92	N61°53'39"E 11.90
C2	48.00	71°50'26"	60.18	S19°31'42"W 56.32
C3	34.00	71°50'26"	42.63	N19°31'42"E 39.89
C4	122.00	20°47'02"	44.26	S6°00'00"E 44.01
C5	136.00	20°47'02"	49.33	N6°00'00"W 49.06
C6	65.00	25°33'42"	29.00	S17°10'23"W 28.76
C7	79.00	25°33'42"	35.24	N17°10'23"E 34.95
C8	3.00	60°11'19"	3.15	N0°08'26"W 3.01
C9	30.00	59°50'12"	31.33	N60°09'11"W 29.93
C10	44.00	59°50'12"	45.95	S60°09'11"E 43.89
C11	3.00	119°48'41"	6.27	N89°51'34"E 5.19
C12	73.00	16°15'54"	20.72	N21°49'17"E 20.65
C13	87.00	16°15'54"	24.70	S21°49'17"W 24.61
C14	33.00	57°30'20"	33.12	S28°53'05"W 31.75
C15	47.00	57°30'20"	47.17	N28°53'05"E 45.22
C16	92.00	10°03'28"	16.15	S83°35'37"E 16.13
C17	78.00	13°01'26"	17.73	N85°04'36"W 17.69
C18	62.00	33°53'05"	36.67	N1°28'09"E 36.13

CURVE TABLE				
CURVE	RADIUS	DELTA	LENGTH	CHORD
C19	48.00	33°53'05"	28.39	S71°28'09"W 27.98
C20	82.00	82°20'34"	117.85	N84°18'06"W 107.96
C21	68.00	82°20'34"	97.73	S84°18'06"E 89.53
C22	92.00	2°14'11"	3.59	S44°14'55"E 3.59
C23	78.00	3°40'42"	5.01	N44°58'10"W 5.01
C24	27.00	55°00'42"	25.92	S51°03'32"E 24.94
C25	13.00	55°00'42"	12.48	N51°03'31"W 12.01
C26	58.00	47°47'49"	48.38	N0°20'42"E 46.99
C27	72.00	47°47'49"	60.06	S0°20'42"W 58.34
C28	62.00	25°27'54"	27.56	N11°30'39"E 27.33
C29	48.00	25°27'54"	21.33	S11°30'39"W 21.16
C30	73.00	26°02'38"	33.18	N11°48'01"E 32.90
C31	87.00	26°02'38"	39.55	S11°48'01"W 39.21
C32	557.00	27°49'33"	270.51	N10°54'33"E 267.86
C33	543.00	27°49'33"	263.71	S10°54'33"W 261.13
C34	127.00	16°41'33"	37.00	S5°20'34"W 36.87
C35	113.00	16°41'33"	32.92	N5°20'34"E 32.81

PLAT "F-2"

VILLAGES AT ARROWHEAD PARK

SUBDIVISION

A PORTION OF THE NORTHWEST OF SECTION 3 AND THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN

(INCLUDES A VACATION OF PARCELS A, B, C, D & E OF PLAT F, VILLAGES AT ARROWHEAD PARK SUBDIVISION)

PAYSON

UTAH COUNTY, UTAH

SHEET 2 OF 2

This form approved by Utah County and the municipalities therein.



2302 N. Main Street
Spanish Fork, UT 84660
Phone: 801.798.0555
Fax: 801.798.9393
office@le-i-eng.com
www.le-i-eng.com