



State of Utah

SPENCER J. COX
Governor

DEIDRE HENDERSON
Lieutenant Governor

Department of
Environmental Quality

Kimberly D. Shelley
Executive Director

DIVISION OF WATER QUALITY
John K. Mackey, P.E.
Director

June 27, 2023

**VIA EMAIL
READ RECEIPT REQUESTED**

Bill Wright, Mayor
439 West Utah Avenue
Payson, Utah 84651
mayor@payson.org

**Subject: Payson City - Agreement #ARPAULP9
American Rescue Plan Act (ARPA) Agreement**

Dear Mayor Wright:

On December 14, 2022, the Executive Selection Committee authorized funding to Payson City for Utah Lake Preservation Fund Grant Program which is American Rescue Plan Act (ARPA) funding. The funding is subject to the General Provisions as well as the Special Grant Provisions as outlined in the agreement.

Please review the agreement and return the signed copy to: eqwqfinance@utah.gov.

Upon receipt, the agreements will be signed by the Division of Water Quality and will be forwarded to the Utah Division of Finance for final processing.

Please ensure your entity has completed the vendor set up process in order to be reimbursed for eligible expenses for the planning grant. This may include providing an updated W-9 and registering in the Payment Works system.

If you have any questions or concerns regarding your agreement, please contact Andrew Pompeo of my staff at telephone number (385) 320-1057 or by email apompeo@utah.gov or email the finance team eqwqfinance@utah.gov.

Sincerely,

John K. Mackey, P.E.
Director

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JM/SD/cjh

Enclosures: Grant Agreement (DWQ-2023-002745)

Cc: Via Email
Travis Jockumsen, Public Works Director
Jason Garrett, Utah County Health Department

DWQ-2023-003425