

Development Services 439 W Utah Ave. Payson, UT 84651 Phone: 801-465-5204 Phone: 801-465-5204 www.paysonutah.org

Condominium Conversion Development Review Committee Submittal Form

For Office Use Only		Review Fees:
Application #	PC Public Hearing Date	Application \$300 Noticing Fee \$60
Application Date	CC Meeting Date	
Approval Date	Denial Date	TOTAL (15-1)
Proposed Project Name:		
Project Location:		Commercial \Box Industrial \Box
Utah County Parcel No(s):		Total Acreage:
General Description of Project	t:	
Property Owner Name:		
A dduaga		
Phone #:	Email:	
	ontact Information: (Per the owner's signatur from the city regarding the project will be directed	
Nomo		- ,
Company Name:		
Address:		
Phone #:	Email:	
SUBMITTAL CHECKLIST	Γ (applicant – please ensure all items are	included in this submittal)
□ 1. Condominium Plat		rticles of Incorporation, Corporation
□ 2. Plans and Profiles		By-Laws, CC&R'S, and Management Policies/Declaration of Condominium Management Agreement
□ 3. Construction Drawi		
□ 4. Summary Statemen	t \Box 8. Le	etter of Condominium Status
 5. Common Area Description/Maintenar 		tah County Condominium Checklist s
□ 6. Open Space Easeme	ents	
Page 1 of 2	Condominium	Conversion Application (Revised 8-2022)

Items required following final approval:

- □ 1. Water Rights
- □ 2. Testing and Inspection Fees
- □ 3. Title Report/Tax History (to be verified by staff) Note: All taxes must be current prior to recordation of the plat.
- □ 4. Performance Guarantee
- □ 5. Electrical Fees
- \Box 6. Mylar for Recording
- □ 7. Preconstruction Meeting

I certify that this application and all the information submitted as a part of this application is true, complete, and accurate to the best of my knowledge. I acknowledge that I have reviewed the applicable sections of the Payson City Municipal Code, that items and checklists contained in this application are basic and minimum requirements only, and that other requirements may be imposed that are unique to individual projects or uses. I agree to comply with any and all applicable laws, ordinances, and resolutions in effect at this time. Should any of the information or representations submitted in connection with this application be incorrect or untrue, I understand that Payson City may rescind any approval or take any other legal or appropriate action. I also agree to allow the staff, planning commission, city council, or appointed agents of the city to enter the subject property to make any necessary inspections thereof.

Signature Authorized Agent/Owner (if no agent): _____ Date: _____

SUBMITTAL REQUIREMENTS

Submit to: Development Services, 439 W Utah Avenue, Payson, UT

Submit both paper and electronic:

- 1. Paper submittal:
 - a. Plan sets One (1) sized 11" x 17"
 - b. All reports and other documentation One (1) set sized 8.5" x 11"
- 2. Electronic submittal on CD or thumb drive:
 - a. a <u>full plan set</u> in one (1) single pdf
 - b. an electronic design file AutoCAD 2014 format (N.A.D. 83 Coordinates)
 - c. reports (drainage, geotechnical, title) and other documentation each in a separate pdf.

Submit Fee: (per calculation) (Payable to Payson City)

NOTE:

- 1. Applications will not be accepted without ALL the required submittal materials. The city will not hold partial submittals.
- 2. Acceptance of this submittal to the Development Review Committee (DRC) for review is not an acknowledgement by the city of a complete application. This determination will be made by the DRC in accordance with UCA 10-9a-509.5.

ADDITIONAL INFORMATION (Links)

Payson City Code, Title 12, Subdivision Ordinance <u>https://payson.municipalcodeonline.com/book?type=ordinances#name=Title_12_Subdivision_Regulations</u> Payson City Code, Title 14, Sensitive Lands

https://payson.municipalcodeonline.com/book?type=ordinances#name=Title 14 Sensitive Lands

Payson City Planning and Zoning Page - https://www.paysonutah.org/planningandzoning

Payson City Standards and Specifications - <u>https://www.paysonutah.org/publicworks/page/engineering-documents</u> Utah MUTCD - <u>https://mutcd.fhwa.dot.gov/index.htm</u>