



# Payson City

## Community Newsletter



November  
2019

### City Offices

439 West Utah Avenue  
801-465-5200

#### Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

#### After Hours Emergencies:

801-465-5270

### Library

66 South Main  
801-465-5220

#### Hours:

Mon.-Thurs. 10 a.m.- 8 p.m.

Fri-Sat. 10 a.m.-5 p.m.

### Chamber of Commerce

805 S. 500 W. Ste 7  
801-465-2634

[www.paysoncitychamber.com](http://www.paysoncitychamber.com)

### Gladstan Golf Course

801-465-2549

### Recreation Office

1050 South Main  
(Northeast Corner of  
Payson High School)  
801-465-6031

#### Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

### Peteetneet Museum

10 South Peteetneet Blvd  
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.

801-465-5265

### Police

405 West Utah Avenue

#### Hours:

Mon.-Thurs. 8 a.m.-3 p.m.

Fri. 9 a.m. - 1 p.m.

801-465-5240

#### After Hours Non-Emergency:

801-794-3970

### Fire & Rescue

801-465-5252

439 West Utah Avenue

#### Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

### Senior Citizens

439 West Utah Avenue  
801-465-5215

### Justice Court

439 West Utah Avenue  
801-465-5210

#### Hours:

Mon-Thu 7:30 a.m.-6 p.m.

Fri 8 a.m.-11 a.m.

### Landfill

6220 W. 10400 S.  
(west on Utah Avenue)  
801-465-5295

### Wastewater Treatment Plant

1062 N. Main, 801-465-5277

[www.paysonutah.org](http://www.paysonutah.org)



In observance of the Thanksgiving holiday, Payson City offices will be closed Thursday, November 28th.

If your garbage pick up day falls on Thursday, November 28th, your Garbage will be picked up Wednesday, November 27th.

### WINTER PARKING REMINDER

It's that time of year when snow will soon be covering our streets!

As a reminder, in order to facilitate the speedy and safe removal of snow from city streets, it is unlawful for the owner or driver of any vehicle to park, cause to be parked, or allowed to be parked, said vehicle upon any city street or right-of-way of a city street between the *hours of 10:30 p.m. and 7:00 a.m.* From *December 1st, through March 1st*, of the following year.

Thank you for your cooperation!



Payson City Police Department



**NOVEMBER 29<sup>th</sup>**  
Dashing at 4:45pm  
Starting line: 950 s. 600 e.  
Cost: Adults/Child \$5

Register online @ [paysoncityrec.com](http://paysoncityrec.com) or in the rec office 801-465-6031

Please Park at Peteetneet- Shuttle service available 4:10 - 4:40 pm

Free SANTA HAT for the first 100 registered

The Utah Driver License (DLD) is expanding their service to the Springville area

Opening Nov 18th 2019

2277 West 700 South  
Springville Utah 84663  
Office Hours M-F 8-5

Check our website for more information [www.dld.utah.gov](http://www.dld.utah.gov)

## Trail Planning Meeting

Thursday November 21st  
from 5pm-7pm

### Payson City Center

439 W Utah Avenue, Payson Utah  
Banquet Hall (south doors)

South Utah County Trails & Forebay Trails



## Pressurized Irrigation Meter Notice

Payson City has solicited bids to install pressurized irrigation meters on every home and business throughout the city. The state of Utah has passed a law that all new pressurized irrigation connections must have a meter by 2020 and the City has chosen to install meters throughout the city in anticipation of this becoming law on all connections and to promote conservation of water throughout the city.

Payson City will hold an open house meeting to answer questions and to show a detail of how the meters will be installed. This meeting will be held on

November 20, 2019  
Banquet Hall, Payson City Center  
439 W Utah Ave, Payson, Utah  
5:30 p.m. - 7:30 p.m.





# Payson Recreation Programs

1050 South Main

(Northeast Corner of Payson High School) 801-465-6031

Register at the Recreation Office or online at [www.paysonutah.org](http://www.paysonutah.org) or [PaysonCityRec.com](http://PaysonCityRec.com)



## Payson City Library

Join us for our activities or just come check out a book!

Sign up now for our Fall Reading Program at [read.paysonlibrary.org](http://read.paysonlibrary.org)  
reading ends December 14<sup>th</sup>.

There will be no programs the week of Thanksgiving.



- **Teen Night:** 80's Retro is November 15<sup>th</sup> at 6pm. For ages 13-18 only.
- An author visit from Brian Russo is November 16<sup>th</sup> at 10:30am. Brian Russo is the author/illustrator of "Yoga Bunny." He will be doing a reading, drawing, and yoga. Open to all ages.
- **Book Club** is November 19<sup>th</sup> at 8pm. They will be discussing "The Gratitude Diaries" by Janice Kaplan. Open to ages 13+
- **Books & Boys** is November 21<sup>st</sup> at 7pm. Open to boys ages 8+ with a parent or caregiver. They will be discussing "Frindle" by Andrew Clements.
- **Friends & Family Night** is December 2<sup>nd</sup> at 7pm.
- **Totally Tweens!** is December 6<sup>th</sup> at 6pm. For ages 9-12 only.
- **Family Movie Night** is December 13<sup>th</sup> at 6:30pm. Open to all ages.
- **Library Club** (grades K-6) is every Tuesday at 4pm.
- **Storytime:** Tot Tales (ages 2-3) is every Tuesday at 10:30 and Wednesday at 11:30
- **Storytime:** Preschool Pals (ages 4-5) is every Tuesday at 11:30 and Wednesday at 10:30
- **ABCs with the Emilys** (ages 0-5) is every Monday at 11:30
- **Baby Laptime** (ages 0-24 months) is every Thursday at 10:30

## Payson Seniors

We are open Monday through Friday 8am to 4pm.

You are welcome to come in and play pool, play the piano or organ, use our exercise equipment, watch TV, read the papers, go in the library and read books, put together puzzles, play games, and mingle with the other seniors.



We also serve lunch daily at 10 minutes before noon. You do have to order your lunch a day ahead by 1pm. (801-465-5215).

A full list of activities can be found at [www.paysonutah.org](http://www.paysonutah.org) under "Seniors." We are located at the Payson City Center.

**CHRISTMAS HELP MAY BE AVAILABLE FOR THOSE WHO QUALIFY.**  
**SI NECESITA AYUDA NAVIDEÑA, PODRÍA CALIFICAR PARA ASISTENCIA.**



To apply for help call or visit us at [www.subforsanta.org](http://www.subforsanta.org) | 801.356.6200

SUB FOR SANTA

Para solicitar ayuda, llame o visite nuestro pagina web [www.subforsanta.org](http://www.subforsanta.org) | 801.356.6200

## Home Energy Assistance Target Program (HEAT)

The Utah Home Energy Assistance Target (HEAT) program helps low-income households with their heating bills. This program provides winter utility assistance to low-income households targeting those who are truly vulnerable—the lowest-income households with the highest heating costs and disabled elderly, and families with preschool-age children. For an appointment call 801-229-3855.

## Are you a Senior who needs help...



- Shopping?
- Getting to the Doctor?
- Writing Letters?
- Reading Mail?
- Or do you just need a friend?



The **SENIOR COMPANION PROGRAM** Can Help!!

Call **801-851-7767**

Find us Online at: [www.utahcountyhealth.org/seniorcompanion](http://www.utahcountyhealth.org/seniorcompanion)



## \*\*\* TED BATES—Employee of the Year Award\*\*\*

Please submit your nominations for the Payson City Employee of the year.



Your nomination should include a brief statement of why you believe the nominee should receive the honor.

Nominations should be sent to the McMullin family, who review and select the employee of the year. We encourage all citizens to submit nominations via email

[\(tedbatesaward@gmail.com\)](mailto:tedbatesaward@gmail.com)

or by delivering the nomination to the city center. The deadline for nominations is December 5th at 6:00 pm.



Utility Bill payments are due on **November 27th** (the last business day of the month). If you haven't yet paid your past due bill, please take care of it by **November 20th** to avoid shut off and an additional service fee.

Payments made after 5:00 p.m. will be credited on the next business day.



Mayor Bill Wright and the members of the City Council - Doug Welton, Linda Carter, Brian Hulet, Taresa Hiatt and Brett Christensen, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment; or email your comments to [comments@payson.org](mailto:comments@payson.org).

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