



Payson City

Community Newsletter



May
2018

City Offices

439 West Utah Avenue
801-465-5200

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

After Hours Emergencies:

801-465-5270

Library

66 South Main
801-465-5220

Hours:

Mon.-Thurs. 10 a.m.- 8 p.m.
Fri-Sat. 10 a.m.-5 p.m.

Chamber of Commerce

814 S. 1040 W.
801-465-2634

www.paysoncitychamber.com

Gladstan Golf Course

801-465-2549

Recreation Office

1050 South Main
(Northeast Corner of
Payson High School)
801-465-6031

Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

Peteetneet Museum

10 South Peteetneet Blvd
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.
801-465-5265

Police

405 West Utah Avenue

Hours:

Mon.-Thurs. 8 a.m.-3 p.m.
Fri. 9 a.m. - 1 p.m.

801-465-5240

After Hours Non-Emergency:

801-794-3970

Fire & Rescue

801-465-5252

439 West Utah Avenue

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

Senior Citizens

439 West Utah Avenue
801-465-5215

Justice Court

439 West Utah Avenue
801-465-5210

Hours:

Mon-Thu 7:30 a.m.-6 p.m.
Fri 8 a.m.-11 a.m.

Landfill

6220 W. 1040 S.
(west on Utah Avenue)
801-465-5295

Wastewater Treatment Plant

1062 N. Main, 801-465-5277
www.paysonutah.org



Accepting Nominations for Golden Onion Days Grand Marshal 2018

A short nomination and photo should be submitted to events@payson.org or can be dropped off at the Payson City utility counter at 439 West Utah Ave.

Nomination deadline is June 28th 6:00 pm.

Registration forms for food and boutique booths are available at www.paysonutah.org. Payson City takes pride in the quality and variety of homemade and handcrafted items available during Onion Days. We look forward to your participation in making Onion Days a success. For more information contact Janeen at (801)358-3357 or events@payson.org.

Onion Days Sponsorships: Payson City is accepting sponsorship applications until June 21, 2018. If you are interested in sponsoring the Onion Days festivities please contact Janeen at (801)358-3357 or events@payson.org

2018 Pressurized Irrigation Schedule

Odd Addresses (last # of house/trailer) - Monday, Wednesday, & Friday.



Even Addresses (last # of house/trailer) - Tuesday, Thursday, & Saturday.

No Sunday Watering.

Memorial Day Program

May 28, 2018
9:30 a.m.



Payson City Cemetery



Rain or shine —to be held at
Payson City Cemetery

Payson Library Book Club "The Dragon's Curse"

by Local Author, Bethany Wiggins
Bethany will be in attendance



Tuesday, May 29th
8:00 p.m. at the
Payson City Library
Public welcome



3rd Annual Bike Rodeo

Payson Police Department is holding their annual bike rodeo.

June 23, 2018 | 9:00 am
Payson City Building | 439 W Utah Ave

More information will be posted.



3rd Annual Dance Showcase

June 9, 2018 | 8:00 pm
Payson High School



\$3 admission fee. All proceeds help support Western Heritage Night.

Tour of Utah 2018

"America's Toughest Stage Race™"

On August 8, 2018, Payson City Memorial Park will be transformed into the start and finish line for Stage 2 of the Tour of Utah.



Payson City Memorial Park will be filled with activities for all ages, as well as food vendors and entertainment. Admission is free and is open to the public.



As we begin the countdown to the August 8, watch the Payson City Website, Facebook, Twitter and Instagram accounts for trivia contest, volunteer opportunities, road closures, course details, and up to date information.



We hope you will be able to Save the Date and join us on August 8 for a celebration you won't want to miss.

Payson City is looking for sponsors. If you would like to sponsor this event please contact Janeen at 801-358-3357 or Events@payson.org

Follow Us on: Facebook @paysoncityutah | Twitter @Payson_Utah | Instagram @paysoncityutah

SUMMER
READING PROGRAM



READ.PAYSONLIBRARY.ORG
REGISTER ONLINE STARTING MAY 21
READING BEGINS MAY 29



Payson Recreation

1050 South Main
(Northeast Corner of Payson High School) 801-465-6031
**Register at the Recreation Office or online at
www.paysonutah.org or www.activityreg.com**




Greetings from the Recreation Office!
Be sure to visit our website
www.paysonutah.org for more info!!

Register now for:

- Allstar Cheer
- Extreme Tumbling
- Centennial Dance
- Swim Lessons
- Allstar Gymnastics
- Youth Track
- Youth Tennis
- Youth baseball/softball

OPEN BURN REGULATIONS

The Open Burn periods for Utah County in 2018 are
March 30 to May 30 and September 15 to October 30. 

This open burning allows residents to burn clippings, bushes, plants, and pruning from trees incident to property clean-up activities. PLEASE follow all guidelines given when applying for permit. Permits are free and can be obtained at:
<http://air.utah.gov/OpenBurning/form/index.php>

Payson City Library

Join us for our activities or just come check out a book!

Baby Laptime ages 0-12 months is on Thursdays at 10:30am. *The last Laptime will be May 16th.*

Storytime ages 1-3 is on Tuesdays at 10:30am and Wednesdays at 11:30am. *The last Storytime for the summer will be May 16th.*

Storytime ages 3-5 is on Tuesdays at 11:30am and Wednesdays at 10:30am. *The last Storytime for the summer will be May 16th.*

After School Fun grades K-6 is on Tuesdays at 4pm. *The last after school activity is May 15th.*

Teen Night: Movie Night, we'll be watching "The Greatest Showman" on May 18th at 6pm.

Friends & Family Night: Chalk around the block is on June 4th at 7pm
Mother Daughter Book Club will not be held this month.

Book Club meets on May 29th at 8pm. They will be discussing "The Dragons Curse" by local author, Bethany Wiggins. Bethany will be in attendance.

Follow the library on Facebook @paysonlibrary and on Instagram @paysoncitylibrary
The Library will be closed on Memorial day.

Utility Bill payments are due on **May 31st** (the last business day of the month). If you haven't yet paid your past due bill, please take care of it by **May 23rd** to avoid shut off and an additional service fee. Payments made after 5:00 p.m. will be credited on the next business day.

Mayor Bill Wright and the members of the City Council - Doug Welton, Linda Carter, Brian Hulet, Taresa Hiatt and Brett Christensen, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.

Name: _____ Address: _____ Phone: _____