



## **Community Newsletter**

# January 2016

**City Offices** 439 West Utah Avenue 801-465-5200 Hours: Mon.-Thurs. 7:30 a.m.-6 p.m. After Hours Emergencies: 801-465-5270 Library 66 South Main 801-465-5220 Hours: Mon.-Thurs. 10 a.m.-7:45 p.m. Fri-Sat. 11 a.m.-4:45 p.m. 尜 Chamber of Commerce \* 805 S. 500 W. Ste 7 \* 801-465-2634 米 www.paysoncitychamber.com ⋇ **Gladstan Golf Course** 801-465-2549 **Recreation Office** 1050 South Main (Northeast Corner of Payson High School) 801-465-6031 Hours: Mon.-Thurs, 9 a.m.-5:30 p.m. **Peteetneet Museum** 10 South Peteetneet Blvd (600 East) Mon.-Fri. 10 a.m.-4 p.m. 801-465-5265 Police 405 West Utah Avenue

<u>Hours:</u> Mon.-Thurs. 8 a.m.-3 p.m. Fri. 9 a.m. - 1 p.m. 801-465-5240

After Hours Non-Emergency: 801-794-3970

Fire & Rescue

801-465-5252 439 West Utah Avenue <u>Hours:</u>

Mon.-Thurs. 7:30 a.m.-6 p.m. Senior Citizens

439 West Utah Avenue 801-465-5215

Justice Court

439 West Utah Avenue 801-465-5210 <u>Hours:</u> Mon-Thu 7:30 a.m.-6 p.m.

Fri 8 a.m.-11 a.m. **Landfill** 6220 W. 10400 S.

(west on Utah Avenue) 801-465-5295 Mon–Sat 8-5

Wastewater Treatment Plant 1062 N. Main, 801-465-5277 www.paysonutah.org

# Helping Hands Coalition of Payson

Annual Community Dinner and Fund Raiser

Friday, February 19th 6:00-8:00pm Dinner, Entertainment and Dessert Auction



For more information call: (801) 380-6723 Please come enjoy a great meal, entertainment while helping those in need.

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#### State of the City Address Tuesday, March 15, 2016 at 7:00 p.m. City Center Banquet Hall 439 West Utah Avenue

#### Snow Removal

In order to facilitate the speedy and safe removal of snow from city streets, please note the following in accordance with Payson City Ordinance 9.07.010: No parking is allowed on city streets between 10:30 p.m. and 7:00 a.m. from December 1st through



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March 1st. It is unlawful for any person to remove any snow or ice from any private property and place it on any public street, sidewalk, drive, or right-of-way. The Street Department Superintendent may issue a written permit to any person to move or pile snow or ice on a public street or right-of-way if the Superintendent determines it to be in the best interest of the City and residents of the area to do so *(this does not apply to the removal of snow from sidewalks fronting private property which the owner or occupant has the duty to clean, nor to access driveways from a public street to private property/.* 

#### Change in Equal Pay Amount

This is the month Payson City evaluates all equal pay accounts. Please review your bill carefully to see if your equal pay amount has changed. If you use automatic payments, please make the appropriate changes if needed.

#### **Christmas Tree Disposal**

Christmas trees can be taken to the following locations:

- City Center parking lot (439 W. Utah Avenue)
- Memorial Park northeast parking lot (200 S. Main)
- Payson City Landfill (6220 W. 10400 S.)

#### Please do not put trees in garbage cans!

Trees will not go through the hopper on our residential collection trucks, and therefore, **cans containing trees will not be dumped.** 

### Time to Purchase Dog Licenses

Dog licenses may be purchased at the Payson City Offices or from local veterinarians. *You will need proof of rabies vaccination.* 

DON'T RUN FROM OUR WATER PROBLEMS

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Sweep our leaves up in the fall and bag them or use them for mulch. Fertilize in the fall so you get a deeper fertilized grass root system. work together and keep the trash picked up in our neighborhoods.

THANKS FOR ALL YOU DO AND LET'S KEEP UP THE GOOD WORK Jesse Smith, Storm Water Inspector | 801-465-5231 | jesses@payson.org



# **Payson Recreation**



1050 South Main (Northeast Corner of Payson High School) 801-465-6031 Register at the Recreation Office or online at www.paysonutah.org or www.activityreg.com



**ATTENTION SENIORS!!!** Do you need help getting to the grocery store? Do you need transportation to doctor appointments? The Senior Companion Program can help. We have volunteers who can help run those essential errands or just come and visit for awhile. The Utah County Senior Companion Program has been providing this <u>free</u> service for 23 years. Call if you have questions or would like to sign up at 801-851-7767. Check out our website for more information. <u>www.utahcountyhealth.org/seniorcompanion</u>

**HELP WANTED:** The Utah County Senior Companion Program is looking for seniors (55+) who would like to serve other seniors in their community. Volunteers will receive a stipend (about \$200 per month) and reimbursement for mileage. Volunteers must be income eligible, be willing to serve 15+ hours per week and have the desire to help others. Call the Senior Companion Program at 801-851-7767 for an application or questions. Check out our website for more information. www.utahcountyhealth.org/seniorcompanion

**Scout Troops Planning to Attend City Council Meeting** email the names to Amanda Baker at amandab@payson.org or call 801-465-5209 in advance of the meeting.



**Paperless Billing:** Go Green! Go Paperless! Go to xpressbillpay.com and sign up to have your monthly

statement emailed to you. Signing up does not require you to pay your bill through xpressbillpay; it only allows them to send you an email notification when your bill is ready to view. Once you are signed up, you can view your current bill and previous bills online, set up automatic payments or pay your bill manually. If you have any questions, please call 801-465-5200 ext 0. Let's do our part to help the environment!

**UCARE** education for caregivers training. For anyone who is a caregiver. Held at the Treeo Retirement Community 250 East Center Street, Orem, 2nd Thursday at 12:30pm. Lunch provided. Monthly discussion topics are found at <u>www.utahcares.org</u>. To RSVP or for more information contact Brenna Martinez 801-229-3818 or email <u>carepartners@mounainland.org</u>

**Utah Valley University** is in your surrounding areas. UVU has locations in; Santaquin, Spanish Fork and Springville. Spring 2016 registration starts November 2nd. Spring semester starts January 4th. Visit our website for general information www.uvu.edu/extend or contact Vicki Utley utleyvi@uvu.edu

**Book Club** Tuesday, January 26th at 8:00 p.m. The book will be "The Thirteenth Tale" by Diane Setterfield. Please bring a list of books you would like to read and discuss.



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For more information throughout the month. Visit "Payson, Government" on Facebook



**Cemetery Clean Up** 

Please ensure that all items placed in the cemetery for the holidays are removed by January 31st. Thank you for your help in keeping our cemetery clean and beautiful.



Utility Bill payments are due on **January 28th**(the last <u>business</u> day of the month). If you haven't yet paid your past due bill, please take care of it by **January 28th** to avoid shut off and an additional service fee. Payments made by 6:00 p.m. will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - Mike Hardy, Scott Phillips, Doug Welton, Linda Carter and Brian Hulet, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.

Name:

\_Address: \_\_

\_Phone: \_