

# **Payson City**

# **Community Newsletter**

**February** 2016

#### **City Offices**

439 West Utah Avenue 801-465-5200 Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

After Hours Emergencies: 801-465-5270

#### Library

66 South Main 801-465-5220 Hours:

Mon.-Thurs. 10 a.m.-7:45 p.m. Fri-Sat. 11 a.m.-4:45 p.m.

#### **Chamber of Commerce**

805 S. 500 W. Ste 7 801-465-2634 www.paysoncitychamber.com ※

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### **Gladstan Golf Course**

801-465-2549

#### **Recreation Office**

1050 South Main (Northeast Corner of Payson High School) 801-465-6031 Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

#### **Peteetneet Museum**

10 South Peteetneet Blvd (600 East) Mon.-Fri. 10 a.m.-4 p.m. 801-465-5265

#### **Police**

405 West Utah Avenue Hours:

Mon.-Thurs. 8 a.m.-3 p.m. Fri. 9 a.m. - 1 p.m. 801-465-5240

After Hours Non-Emergency: 801-794-3970

#### Fire & Rescue

801-465-5252

439 West Utah Avenue Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

#### **Senior Citizens**

439 West Utah Avenue 801-465-5215

#### **Justice Court**

439 West Utah Avenue 801-465-5210 Hours:

Mon-Thu 7:30 a.m.-6 p.m. Fri 8 a.m.-11 a.m.

#### Landfill

6220 W. 10400 S. (west on Utah Avenue) 801-465-5295 Mon-Sat 8-5

#### **Wastewater Treatment Plant**

1062 N. Main, 801-465-5277 www.paysonutah.org

# Helping Hands Coalition of Payson

Annual Community Dinner and Fund Raiser

Friday, February 19th 6:00-8:00pm

Dinner, Entertainment and Dessert Auction

For more information call: (801) 380-6723

Please come enjoy a great meal, entertainment while helping those in need.



\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* State of the City Address

Tuesday, March 22, 2016 at 7:00 p.m. City Center Banquet Hall 439 West Utah Avenue

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All are invited to

"From Tabernacle to Temple: The Restoring of the Historic Provo Landmark" by Jay and Sylvia Newitt.

February 24, 2016 | 7:00 PM | Payson City Banquet Hall

Sponsored by Friends of Payson Library and the Payson Library Board.

## **Kindergarten Registration**

Payson City Schools will be having Kindergarten Enrollment on

Tuesday, March 22nd.

Please check with your school for the exact times

### **Book Club**

Tuesday, February 23rd at 8:00 p.m.

The book will be "Laddie" by Gene Stratton



# Licensing & Low Cost Rabies Clinic

Sponsored by the Payson City Police Department and The South Utah Valley Animal Shelter

#### SATURDAY! MARCH 5TH 10 A.M. - 12P.M.

Location - Payson Police Station 405 W Utah Avenue (East side of building)

Local Veterinarian will provide rabies shots for \$12 and other vaccinations for \$10-25 Animal Licenses - \$15 for Altered (Spayed or Neutered) and \$35 for Unaltered (A license is your pet's phone call home)

For more info call 801-851-4080 or visit www.suvas.org



## Now Accepting Applications for Planning Commissioners

Payson City is accepting applications for those interested in serving on the Planning Commission. To qualify for this volunteer position, the City Council is seeking Payson residents over the age of 18 that have an interest in guiding the future growth of the community. There are three (3) positions available for reappointment of current commissioners or appointment of new commissioners. Typically, each Planning Commissioner serves a four (4) year term and commissioners may reapply for additional terms.

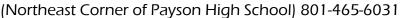
An application may be obtained from the Development Services Department or at the customer service desk at the Payson City Center.

All applications must be submitted to the Payson City Recorder no later than 6:00 p.m. on Tuesday March 15, 2016



## **Payson Recreation**

1050 South Main





# Register at the Recreation Office or online at www.paysonutah.org or www.activityreg.com

**MOUNTAINLAND HEAT PROGAM:** The Home Energy Assistance Target Program, known as HEAT, is open to applicants through April 30, 2016. This program provides a lump sum benefit to assist individuals and families pay higher energy costs during the winter season. Eligibility and amount of benefit is based on income, household size and composition. Applications are accepted by appointment, by mail or online. Contact us today for more information at 801-229-3855, or <a href="https://www.mountainland.org/heat">www.mountainland.org/heat</a>

**Scout Troops Planning to Attend City Council Meeting** email the names to Amanda Baker at amandab@payson.org or call 801-465-5209 in advance of the meeting.

**Paperless Billing:** Go Green! Go Paperless! Go to xpressbillpay.com and sign up to have your monthly statement emailed to you. Signing up does not require you to pay your bill through xpressbillpay; it only allows them to send you an email notification when your bill is ready to view. Once you are signed up, you can view your current bill and previous bills online, set up automatic payments or pay your bill manually. If you have any questions, please call 801-465-5200 ext 0. Let's do our part to help the environment!

**UCARE** education for caregivers training. For anyone who is a caregiver. Held at the Treeo Retirement Community 250 East Center Street, Orem, 2nd Thursday at 12:30pm. Lunch provided. Monthly discussion topics are found at <a href="https://www.utahcares.org">www.utahcares.org</a>. To RSVP or for more information contact Brenna Martinez 801-229-3818 or email <a href="mailto:carepartners@mounainland.org">carepartners@mounainland.org</a>

**Utah Valley University** is in your surrounding areas. UVU has locations in; Santaquin, Spanish Fork and Springville. Spring 2016 registration starts November 2nd. Spring semester starts January 4th. Visit our website for general information <a href="https://www.uvu.edu/extend">www.uvu.edu/extend</a> or contact Vicki Utley <a href="https://www.uvu.edu/extend">utleyvi@uvu.edu</a>

UNIVERSITY

Antique and Vintage Expo: Have you heard the news? Payson will be hosting an "Antiques and Vintage and Appraisal Expo" in May at the Peteetneet. Some nationally renowned antique appraisers will be on hand to give you an idea of the history and value of your unique treasure, appraisals will only be \$5 which will be donated to the Peteetneet. Now is the time to start thinking of what you want to bring! There will be booths and vendors so you can get all the supplies you

need to repair and finish your own treasure—or purchase one that is already created! There will be food vendors and lots of great booths, If you would like to be put on an email list with further information ON VENDOR BOOTHS, email pattyl@payson.org.

ANTIQUE S W VINTAGE Expo

**Payson City now has a prescription drug drop box.** Come to city hall and drop off your unwanted prescription drugs. They will be disposed of properly. No sharps, inhalers, thermometers or aerosol cans.



For more information throughout the month. Visit "Payson, Government" on Facebook

Utility Bill payments are due on **February 29th** (the last <u>business</u> day of the month). If you haven't yet paid your past due bill, please take care of it by **February 25th** to avoid shut off and an additional service fee. Payments made by 6:00 p.m. will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - Mike Hardy, Scott Phillips, Doug Welton, Linda Carter and Brian Hulet, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.		
Name:		Phone: