

Payson City

Community Newsletter

APRIL 2016

439 West Utah Avenue 801-465-5200 <u>Hours:</u> Mon.-Thurs. 7:30 a.m.-6 p.m. <u>After Hours Emergencies:</u> 801-465-5270 **Library**

City Offices

66 South Main 801-465-5220 <u>Hours:</u> Mon.-Thurs. 10 a.m.-7:45 p.m. Fri-Sat. 11 a.m.-4:45 p.m.

Chamber of Commerce

805 S. 500 W. Ste 7 801-465-2634 www.paysoncitychamber.com

Gladstan Golf Course 801-465-2549 Recreation Office 1050 South Main (Northeast Corner of Payson High School) 801-465-6031

<u>Hours:</u> Mon.-Thurs, 9 a.m.-5:30 p.m.

Peteetneet Museum 10 South Peteetneet Blvd (600 East) Mon.-Fri. 10 a.m.-4 p.m. 801-465-5265

Police 405 West Utah Avenue <u>Hours:</u> Mon.-Thurs. 8 a.m.-3 p.m. Fri. 9 a.m. - 1 p.m. 801-465-5240

After Hours Non-Emergency: 801-794-3970 Fire & Rescue

801-465-5252 439 West Utah Avenue <u>Hours:</u> Mon.-Thurs. 7:30 a.m.-6 p.m.

Senior Citizens 439 West Utah Avenue 801-465-5215

Justice Court

439 West Utah Avenue 801-465-5210 <u>Hours:</u> Mon-Thu 7:30 a.m.-6 p.m.

Fri 8 a.m.-11 a.m. Landfill

6220 W. 10400 S. (west on Utah Avenue) 801-465-5295 Mon–Fri 8-5 Sat 8-7

Wastewater Treatment Plant 1062 N. Main, 801-465-5277 www.paysonutah.org

6th Annual Pay It Forward 5k/1 mile Challenge

April 16 at 8:30am. Pre-Registration is \$1; (includes a medal, certificate and name in drawing) Day of Registration is \$5.

Up to date event information including course maps, sponsorship, paper and online registration information is available online at payitforward5k1milechallenge.blogspot.com or on Facebook at PayltForward5k1mileChallenge"

> For more information contact Sarah at 801.404.6476





known as

"America's Toughest Stage Race™"

To be held August 1 – 7, 2016

This professional cycling stage race will feature the best men's teams in the world and some of Utah's pristine landscape. Payson City is excited to host **Stage 3** and would like to invite you to help us cele-



brate this exciting event with a day of festivities at **Payson** Memorial Park on August 3rd.

Please like us on Facebook for the trivia contest, to volunteer, and keep updated on race information.

It's that time of the year again when everything begins to grow; grass gets green, and the flowers begin to bloom. It's also that time of the year when we start mowing our grass and fertilizing. Let's be aware of our storm inlets and our curb & gutters. Let's try and keep these things clean and our neighborhoods looking good. Thanks for your help.

JESSE SMITH : Storm Water Inspector jesses@payson.org

All are invited to attend the PAYSON LIBRARY LECTURE SERIES "Payson's Beginnings" Given by Dee Stevenson April 28, 2016 7:00 PM Payson City Library

Learn more about Payson's Past Sponsored by Friends of Payson Library and the Payson Library Board

Prescription "Take Back Event"

April 30, 2016 10:00am to 2:00pm Payson Market



Town Hall Meeting Sponsored by Communities That Care

May 4, 2016 7-8:30pm Payson High School Auditorium

Speaker: Brad Barton Motivational Speaker/Athlete/Magician Topic: Under Age Drinking

School detention credit will be given

Pressurized Irrigation Notice

The Pressurized Irrigation System will be energized between April 15th & May 2nd. Please make sure that your sprinkling system is ready. Pursuant to section 10.10.2 of the Payson City Ordinances, the City is imposing the following watering schedule:

All water users with odd numbered addresses shall water only on Tuesday, Thursday and Saturday. All water users with even numbered addresses shall water only on Monday, Wednesday and Friday.

There shall be NO watering on Sunday, as this allows the system to recover

Watering times are from midnight to 10:00 a.m. and 6:00 p.m. to midnight. Restrict watering times to 20 minutes or less per station or area. Large water users, Churches, Schools and City parks will water during the day so that the residents will have sufficient pressure to water their properties during the designated times.

Thank you for working with Payson City. Your cooperation is greatly appreciated.



Payson Recreation

1050 South Main

(Northeast Corner of Payson High School) 801-465-6031

Register at the Recreation Office or online at www.paysonutah.org or www.activityreg.com

Scout Troops Planning to Attend City Council Meeting email the names to Amanda Baker at amandab@payson.org or call 801-465-5209 in advance of the meeting.

Paperless Billing: Go Green! Go Paperless! Go to xpressbillpay.com and sign up to have your monthly statement emailed to you. Signing up does not require you to pay your bill through xpressbillpay; it only allows them to send you an email notification when your bill is ready to view. Once you are signed up, you can view your current bill and previous bills online, set up automatic payments or pay your bill manually. If you have any questions, please call 801-465-5200 ext 0. Let's do our part to help the environment!

Utah Valley University is in your surrounding areas. UVU has locations in; Santaguin, Spanish Fork, and Springville. Visit our website for general information www.uvu.edu/extend or contact Vicki Utley <u>utleyvi@uvu.edu</u>

Antique and Vintage Expo: Have you heard the news? Payson will be hosting an "Antiques and Vintage and Appraisal Expo" on May 14th from 9am-1pm at the Peteetneet. Some nationally renowned antique appraisers will be on hand to give you an idea of the history and value of your unique treasure. Appraisals will only be \$5

which will be donated to the Peteetneet. Now is the time to start thinking of what you want to bring! There will be booths and vendors so you can get all the supplies you need to repair and finish your own treasure-or purchase one that is already created! If you would like more information contact Janeen Dean at 801-358-3357 or go to www.paysonutah.org.

Payson City now has a Prescription Drug Drop Box: Come to City Hall and drop off your unwanted prescription drugs. They will be disposed of properly. No sharps, inhalers, thermometers or aerosol cans. Open Burn Regulations: Please visit www.paysonutah.org for regulations. Open Burn Period is March 30th to May 30th.

Utah Association of Conservation District Tree Sale: Order forms can be accessed on www.uacd.org, be sure to click on the icon that says Time-Nebo/Alpine bareroot stock sale or call 801-377-5580 ext. 121. Orders can be placed anytime from now until Friday, April 15, 2016. Seedlings will be available on April 22-23 at two Utah County locations

Community Alert System: Sign up for our new Community Alert system at: https://member.everbridge.net/index/1332612387832225#/login

Mountainland Head Start, Inc. is a comprehensive no-cost preschool that empowers children and families to succeed. We are currently taking applications for 3 and 4 year old children for the 2016-17 school year. To see if you qualify and start your

> application visit our website www.mountainlandheadstart.org, call 801-375-7981 ext 136, or send an email to

Tuesday, April 26th at 8:00 p.m. The book will be "God's Double Agent" by Bob Su

Book Club

***** For more information throughout the month. Visit "Payson, Government" on Facebook

Utility Bill payments are due on **April 28th** (the last <u>business</u> day of the month). If you haven't yet paid your past due bill, please take care of it by April 28th to avoid shut off and an additional service fee. Payments made by 6:00 p.m. will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - Mike Hardy, Scott Phillips, Doug Welton, Linda Carter and Brian Hulet, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.

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State VINTAGE







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