



# Payson City

## Community Newsletter

October  
2015

### City Offices

439 West Utah Avenue  
801-465-5200

#### Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

#### After Hours Emergencies:

801-465-5270

### Library

66 South Main  
801-465-5220

#### Hours:

Mon.-Thurs. 10 a.m.-7:45 p.m.

Fri-Sat. 11 a.m.-4:45 p.m.

### Chamber of Commerce

814 S 1040 W  
801-465-2634

[www.paysoncitychamber.com](http://www.paysoncitychamber.com)

### Gladstan Golf Course

801-465-2549

### Recreation Office

1050 South Main  
(Northeast Corner of  
Payson High School)  
801-465-6031

#### Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

### Peteetneet Museum

10 South Peteetneet Blvd  
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.  
801-465-5265

### Police

405 West Utah Avenue

#### Hours:

Mon.-Thurs. 8 a.m.-3 p.m.

Fri. 9 a.m. - 1 p.m.

801-465-5240

#### After Hours Non-Emergency:

801-794-3970

### Fire & Rescue

801-465-5252

439 West Utah Avenue

#### Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

### Senior Citizens

439 West Utah Avenue  
801-465-5215

### Justice Court

439 West Utah Avenue  
801-465-5210

#### Hours:

Mon-Thu 7:30 a.m.-6 p.m.

Fri 8 a.m.-11 a.m.

### Landfill

6220 W. 10400 S.  
(west on Utah Avenue)  
801-465-5295

M-F 8-5 | Sat 8-7

### Wastewater Treatment Plant

1062 N. Main, 801-465-5277

[www.paysonutah.org](http://www.paysonutah.org)

*PRESSURIZED IRRIGATION IS OFF.  
DON'T FORGET TO WINTERIZE YOUR SPRINKLER LINES*

## PAYSON CITY GENERAL ELECTION AND EARLY VOTING

The Payson City **General Municipal Election** will be held on **Tuesday, November 3, 2015**. Polls will open at 7:00 a.m. and remain open until 8:00 p.m.

**ALL** Payson Citizens will vote at the Payson City Center, 439 West Utah Avenue from 7:00 a.m. – 8:00 p.m. on Election Day. (Must be a “Registered Voter” and a resident of Payson City)

**Early voting** will be held **October 20 – 23** and **October 26 – October 30** from **1:00 p.m. until 5:00 p.m.** in the Payson City Offices, 439 West Utah Avenue.

Voters will vote on Utah County Proposition 1 and will also vote for 3 of the following Payson City Council candidates:

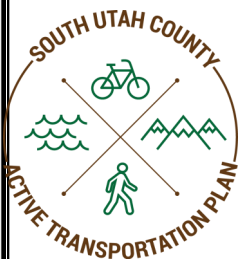
***Doug Welton, Brian Hulet, Scott Pinkham, James Ewell, Linda Carter***



Please remember to bag all garbage especially grass and leaves. The loose garbage compacts and makes it very difficult for the drivers to remove the debris.



## South Utah County Active Transportation Plan: Public Meeting and Online Map!



The Mountainland Association of Governments, in conjunction with the communities of Springville, Mapleton, Salem, Spanish Fork, Woodland Hills, Elk Ridge, and Payson, is developing an Active Transportation Plan to improve bicycling and walking in South Utah County. The plan will address walking and biking for both transportation and recreation through improvements to trails and on-street facilities.

Where do you currently walk or bike? Where would you like to go? Where do barriers exist? Please come to our Public Meeting and/or contribute to project's online interactive map to tell us about your experiences.

- **Public Meeting:** Thursday, October 22, 5-7 pm, North Park Pavilion, 1185 N 400 E, Spanish Fork, UT 84660
- **Online Map:** Visit [www.bikewalksutahco.com](http://www.bikewalksutahco.com) for access

For more information about the project, please contact Jim Price at [jprice@mountainland.org](mailto:jprice@mountainland.org).

#BikeWalkSUtahCo



# Payson Recreation

1050 South Main

(Northeast Corner of Payson High School) 801-465-6031

**Register at the Recreation Office or online at [www.paysonutah.org](http://www.paysonutah.org) or [www.activityreg.com](http://www.activityreg.com)**



**ATTENTION SENIORS!!!** Do you need help getting to the grocery store? Do you need transportation to doctor appointments? The Senior Companion Program can help. We have volunteers who can help run those essential errands or just come and visit for awhile. The Utah County Senior Companion Program has been providing this free service for 23 years. Call if you have questions or would like to sign up at **801-851-7767**. Check out our website for more information. [www.utahcountyhealth.org/seniorcompanion](http://www.utahcountyhealth.org/seniorcompanion)

**HELP WANTED:** The Utah County Senior Companion Program is looking for seniors (55+) who would like to serve other seniors in their community. Volunteers will receive a stipend (about **\$200** per month) and reimbursement for mileage. Volunteers must be income eligible, be willing to serve 15+ hours per week and have the desire to help others. Call the Senior Companion Program at **801-851-7767** for an application or questions. Check out our website for more information. [www.utahcountyhealth.org/seniorcompanion](http://www.utahcountyhealth.org/seniorcompanion)

**Scout Troops Planning to Attend City Council Meeting** call Amanda Baker at 801-465-5209 in advance of the meeting.

**Paperless Billing:** Go Green! Go Paperless! Sign up with Payson City to have your monthly statement emailed to you. Please call 801-465-5200, press 0 and let us help you set it up. You will need an email address! Let's do our part to help the environment!



**UCARE** education for caregivers training. For anyone who is a caregiver. Held at the Treeo Retirement Community 250 East Center Street, Orem, 2nd Thursday at 12:30pm. Lunch provided. Monthly discussion topics are found at [www.utahcares.org](http://www.utahcares.org). To RSVP or for more information contact Brenna Martinez 801-229-3818 or email [carepartners@mounainland.org](mailto:carepartners@mounainland.org) September topic: Keeping your home and the person you care for safe. October topic: Eating healthy for life. November topic: Assistive devices tools to help you. December topic: Legal and financial matters.

## “The Giver Series”

(Books 3&4 -

(3)Messenger (4) Son)



by Lois Lowry

Tuesday, October 27th  
8:00 p.m. at the  
Payson City Library.

## FALL OPEN BURN

SEPTEMBER 15 to OCTOBER 30.

*PERMITS ARE REQUIRED*



To obtain a burn permit, please visit the Utah Department of Air Quality (<http://www.airquality.utah.gov/Compliance/OpenBurning/index.htm>)

If you have additional questions visit our website or call us at (801) 465-5252.

Utility Bill payments are due on **October 29th** the last business day of the month). If you haven't yet paid your past due bill, please take care of it by **October 22nd** to avoid shut off and an additional service fee. Payments made by 6:00 p.m. will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - JoLynn Ford, Kim Hancock, Mike Hardy, Scott Phillips, and Larry Skinner, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.

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Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_