



Payson City

Community Newsletter

March
2013

City Offices

439 West Utah Avenue
801-465-5200

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

After Hours Emergencies:

801-465-5270

Library

66 South Main
801-465-5220

Hours:

Mon.-Thurs. 10 a.m.-7:45 p.m.

Fri-Sat. 11 a.m.-4:45 p.m.

Chamber of Commerce

20 South Main
801-465-2634

www.paysoncitychamber.com

Gladstan Golf Course

801-465-2549

Recreation Office

1050 South Main
(Northeast Corner of
Payson High School)
801-465-6031

Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

Peteetneet Museum

10 South Peteetneet Blvd
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.
801-465-5265

Police

405 West Utah Avenue
Hours:

Mon.-Thurs. 8 a.m.-3 p.m.

Fri. 9 a.m. - 1 p.m.

801-465-5240

After Hours Non-Emergency:

801-794-3970

Fire & Rescue

801-465-5252

439 West Utah Avenue

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

Senior Citizens

439 West Utah Avenue
801-465-5215

Justice Court

439 West Utah Avenue
801-465-5210

Hours:

Mon-Thu 7:30 a.m.-6 p.m.

Fri 8 a.m.-11 a.m.

Landfill

6220 W. 10400 S.
(west on Utah Avenue)
801-465-5295

Hours: Mon-Sat. 8 a.m.-5 p.m.

Wastewater Treatment Plant

1062 N. Main, 801-465-5277
www.paysonutah.org

- Notices -

Kindergarten Registration: Kindergarten Registration will be held at your neighborhood school on March 13, 2013, from 8:00 a.m. to 4:00 p.m. Future kindergarten students need to bring a birth certificate and a copy of their current immunization records. **Are your student's school immunizations up-to-date?** New this year is the opportunity to register and receive immunizations all the same day. The Utah County Health Department (UCHD) will be providing immunizations at Taylor Elementary from 12:00 to 4:00 p.m. for all students in the Salem, Payson, Santaquin, and Goshen areas.

Mountainland Head Start: Applications are now being accepted for this comprehensive no cost preschool. To set up an eligibility appointment call Jeri at 801-375-7981 ext. 136 or email enrollment@mountainlandheadstart.org.

Love Utah Give Utah Day: Non-profits across Utah County encourage you to donate to the charity of your choice and help grow your community on March 22nd. For more information visit www.loveutahgiveutah.org.

HEAT Program: Individuals who qualify can get assistance with their heating bills. For an appointment call 801-229-3855.

Vaccine Clinic: Every Tuesday 5:00 p.m.-7:00 p.m.; Payson City Senior Center, 439 West Utah Avenue. Enter through the south door and please bring all shot records with you. All required school vaccines are available, as well as vaccines for all ages. To make an appointment or for more information, please call 801-851-7025. Walk-In's are also welcome.

Book Club: "Sarah's Key" by Tatiana De Rosnay; Tuesday, March 26th at 8:00 p.m. at the Payson City Library. *Public welcome.*

Landfill Punch Cards: Landfill Punch Cards are available **at the landfill** (not the City Offices). In order to pick up your punch card, you must present your utility bill and driver's license to the landfill operator. Every Payson resident who pays for garbage collection is entitled to a three (3) punch card. Dead animals, chemical wastes, & appliances will not be accepted. Questions? Call 465-5295.

Payson City is aware of the many potholes on the city streets due to the cold weather. We are addressing them as quickly as possible. Thank you for driving cautiously.

Pressurized Irrigation System

The pressurized system will be activated the first part of April.



Check your sprinkling system and **ensure valves are turned off to avoid flooding!**

Annual Easter Egg Hunt

Hosted by Payson Chamber of Commerce

Saturday, March 30, 2013 at 9:00 a.m.

Hillman Field Baseball Complex, 900 South Main, Payson

Children age 1-10 are invited.

Volunteers and sponsoring businesses are needed.

Call 801-465-2634 for more information.



Volunteers Needed for the Tour of Utah

Deemed "America's Toughest Stage Race™," the Larry H. Miller Tour of Utah is a weeklong, professional stage race for the best cycling teams in the world. The cyclists will traverse the state for six days of racing, beginning Tuesday August 6 and concluding on Sunday, August 11. On February 5th, the venues for the Tour of Utah were announced and **Payson City** was selected to host the Stage 3 finish.

To volunteer or for more information contact Jill Spencer at jills@payson.org

Check out our link on the Tour of Utah home page.

<http://tourofutah.com/2013/venues/payson>





Payson Recreation

1050 South Main

(Northeast Corner of Payson High School) 801-465-6031

Register at the Recreation Office or online at www.paysonutah.org or www.activityreg.com



Gymnastics, Tumbling & Jazz, Cheerleading, Cheer Tumbling, Youth Baseball & Softball, Youth Fishing, Swim Lessons & Swim Team (registration starts April 1), Women's Softball & Men's Softball (registration starts March 25th), Track Club (registration starts April 1st)

Volunteer today with Mountainland Aging and Family Services Department!

Volunteer Ombudsman: Is dignity important to you? It is to the elderly, also! The ombudsman program is a voice for the elderly in nursing homes and assisted living facilities. Ombudsman volunteer staff do a variety of things to help assure the residents in long-term care facilities receive the quality of care and quality of life which protects their dignity and well-being. For more information, call 801-229-3807 or email Nancy Madsen at nmadsen@mountainland.org

Be a **Friendly Visitor Volunteer** and provide respite (a break) to family caregivers. By providing a few hours of companionship each month to an elder, you can preserve the well-being and quality of life for both the caregiver and the elder they are caring for. For more information, call [801-229-3818](tel:801-229-3818) or email cwheatley@mountainland.org.

Make a difference one hour once a week! **Meals-on-Wheels** need volunteers to deliver meals to homebound seniors in our community. For more information, visit www.mountainland.org/volunteer or call [801-229-3821](tel:801-229-3821).

3rd Annual Pay It Forward 5k/1 mile Challenge

Saturday April 20th at 8:30 a.m.
Memorial Park

Open to all ages and abilities
Pre-register at the City Center, Recreation Office, or Library.

Cost: \$1 (pre-registration) or \$5 (day of race at 7:30 a.m.)



Household Hazardous Waste Collection Day

Utah County residents with household hazardous waste items such as old gasoline, paint, fluorescent light bulbs, and unused medications may dispose of these items safely at a Household Hazardous Waste Collection Day on Saturday, April 13th from 9am to 3pm. The collection will take place in the west parking lot of the Provo Towne Center Mall. For details, including a list of what will or will not be collected, visit www.UtahCountyHealth.org/HHW or call 801-489-3027

Now Accepting Applications for Planning Commissioners

Payson City is now accepting applications for those interested in serving on the Planning Commission. The City Council is seeking residents of Payson City over the age of 18 who have an interest in guiding the future growth of the community. One (1) position is available for reappointment of an existing Commissioner or appointment of a new Commissioner. Each Planning Commissioner serves a four (4) year term and Commissioners may re-apply for additional terms. An application may be obtained from the Planning and Zoning Department. All applications must be submitted to the Payson City Recorder no later than 6:00 p.m. on March 14, 2013. This is a great opportunity to get involved in the community and assist the City Council in achieving the land use goals of Payson City.

Utility Bill payments are due on **March 28th** (the last business day of the month). If you haven't yet paid your past due bill, please take care of it by **March 21st** to avoid shut off and an additional service fee. Payments made by 6:00 p.m. will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - JoLynn Ford, Kim Hancock, Mike Hardy, Scott Phillips, and Larry Skinner, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.

Name: _____ Address: _____ Phone: _____