

# Payson City

**Community Newsletter** 

## **City Offices**

439 West Utah Avenue (801) 465-5200 Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

After Hours Emergencies: (801) 465-5270

#### Library

66 South Main (801) 465-5220 Hours:

Mon.-Thurs. 10 a.m.-7:45 p.m. Fri-Sat. 11 a.m.-4:45 p.m. Story Time:

Tues. & Wed.—10:30 a.m.

## **Chamber of Commerce**

20 South Main (801) 465-2634 www.paysoncitychamber.com

## **Gladstan Golf Course**

(801) 465-2549

## **Recreation Office**

1050 South Main (NE Corner of Payson High School) (801) 465-6031 Hours:

Mon.-Thurs, 9 a.m.-6 p.m. (closed noon-1 p.m.)

## **Peteetneet Museum**

10 South Peteetneet Blvd (600 East) Mon.-Fri. 10 a.m.-4 p.m. (801) 465-5265

## **Police**

405 West Utah Avenue Hours:

Mon.-Thurs. 8 a.m.-3 p.m. Fri. 9 a.m. - 1 p.m. (801) 465-5240

After Hours Non-Emergency: (801) 851-4100

#### Fire & Rescue

(801) 465-5252 439 West Utah Avenue Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

#### **Senior Citizens**

439 West Utah Avenue (801) 465-5215

#### **Justice Court**

439 West Utah Avenue (801) 465-5210

Mon-Thu 7:30 a.m.-6 p.m. Fri 8 a.m.-11 a.m.

#### Landfill

6220 W. 10400 S. (west on Utah Avenue) (801) 465-5295 Hours: Mon.-Fri. 8 a.m.-5 p.m. Sat. 8 a.m.-7 p.m.

www.paysonutah.org

## Pressurized Irrigation Notice

The pressurized irrigation water will be turned on during the first part of April.

To avoid flooding, make sure your main P.I. valve is turned off.

Please adhere to the following regulations:

- Residents with even numbered addresses water on Monday, Wednesday & Friday only.
- Residents with *odd numbered addresses* water on *Tuesday, Thursday, & Saturday* only.



## Absolutely no watering on Sunday as this allows the system to recover.

- Shorten watering times to about 15 to 20 minutes.
- The most effective times to water are during the evenings and mornings when temperatures are cooler. Therefore, residents are asked to refrain from watering between 10:00 a.m. and 6:00 p.m.

Payson City and other larger water users will be scheduled to use the water during the daytime hours in order to reserve as much pressure as possible for the residents.

Snowpack in Payson Canyon is only 39% of normal. To ensure that we have enough water to last through the season, Payson City will more strictly enforce the regulations than we have in the past. Go to www.conservewater.utah.gov for water saving tips.

## Your cooperation in adhering to these requirements is greatly appreciated.

Payson City encourages residents to engage in attractive landscaping. We are fortunate to enjoy irrigation water at such reasonable prices. The wise use of water and well-kept yards are Payson traditions worth keeping.

Citywide Clean-up

Unlimited trips to the landfill at no charge.



Mulch Available at Landfill \$15.00 per ton

Open Burn

Contact the City Office for information regarding regulations.

## **Landfill Punch Cards** Available at the landfill

(not the City Offices) Present your utility bill and driver's license to the landfill operator. Questions? Call 801-465-5295

## **Payson Recreation**

1050 South Main (Northeast Corner of Payson High School) 801-465-6031

# Register at the Recreation Office or online at www.paysonutah.org or www.activityreg.com



## Registration for the following is going on now:

Swim Lessons/Swim Team Youth Baseball/Softball Youth Fishing, Track, Tennis Centennial Dance

## - Notices -

Immunizations: By appointment only. Call 801-851-7025.

**HEAT Program:** Qualifying individuals can get assistance with utility bills. Call 855-686-5263 for an appointment.

**Mother/Daughter Book Club/Tea Party:** Saturday, April 28th, 1pm-3pm at the Peteetneet. "The Secret Garden"; Cost = \$2.00 per person. Call Payson Library 801-465-5220 by April 21st for reservations.

**Scout Troops Planning to Attend City Council Meeting** please call Pam Knight at 801-465-5209 in advance of the mtg. **Payson Chamber of Commerce:** *Business of the Month:* Payson Walmart. *Coming soon:* Kiwanis Golf Tournament June 8th, Nebo Economic Summit June 14th. Go to <u>paysoncitychamber.com</u> or call 801-465-2634 or email <u>paysonchamber@yahoo.com</u> for more information.

**Dog Licenses:** May be purchased at the City Offices or from local veterinarians. *Proof of rabies vaccination required.* Cost \$20 (male or female) \$10 (neutered/spayed.)

**American Cancer Society Relay for Life:** June 29th & 30th. For information about how you can be involved contact Kelly Mitchell 801-735-8283, 801-465-2828, teamdevelopment @neborelayforlife.org or Lorene Moore 801-754-3866, 801-420-0502, eventchair@neborelayforlife.org

**Utah County Senior Companion Program:** Seniors (age 55+) are needed to serve other seniors in the community. Volunteers receive a small stipend, reimbursement for mileage, a free physical annually and paid training once a month. Volunteers must be income eligible, be willing to serve 15+ hours per week and have the desire to help others. Call 801-851-7767 for an application or visit <a href="https://www.utahcountyhealth.org/seniorcompanion">www.utahcountyhealth.org/seniorcompanion</a>.

**Take Back Event:** Safely dispose of unused prescription medication on April 28th from 10:00 a.m.-2:00 p.m. at Payson Market and other locations throughout Utah county. For more information, including permanent drop off locations, please see <a href="https://www.UseOnlvAsDirected.org">www.UseOnlvAsDirected.org</a> or call 801-851-7181.

**Caregiver Classes & Support Groups:** *Caregiver Guide Classes* - Hands-on training for caregivers. For topic information or to register, call Adam at Mountainland Aging & Family Services 801 229-3818 or visit <a href="www.mountainland.org/care">www.mountainland.org/care</a>. *Caregiver Support Groups* - Peer support, education, and hands-on training to assist caregivers. For more information call Geri at Mountainland Department of Aging 801-229-3814 or Adam at 801-229-3818 or visit <a href="www.mountainland.org/aging">www.mountainland.org/aging</a>.

**Meals-on-Wheels:** Volunteers are needed to deliver meals to homebound seniors in Payson. Contact Stephanie Benson at 801-229-3821 or <a href="mailto:sbenson@mountainland.org">sbenson@mountainland.org</a>, or register online at <a href="mailto:sww.mountainland.org">www.mountainland.org</a>/volunteer.

**Utah Valley Convention Center Grand Opening:** May 12, 2012; 10am-4pm; free food, entertainment, art exhibits, facility tours, and business to business expo.

**Great Utah ShakeOut:** April 17th at 10:15 a.m. Visit <u>www.shakeout.org/utah</u> to learn how to participate with thousands of Utahns who will "Drop, Cover, and Hold on" in the largest earthquake drill in Utah history!

**Pay It Forward 5K 1 Mile Challenge:** Saturday, April 21st at 8:30 a.m.; Payson City Memorial Park. Cost \$1/person. Register 7:30—8:20 a.m. the day of the event. Go to www.payitforward5k1milechallenge.blogspot.com for registration forms and map.

#### 10th Annual Peteetneet Quilt Show

"A Decade of Creating Heirlooms"

June 15th—26th

Peteetneet Museum and Cultural Arts Center—10 S. 600 E. Quilt entries accepted June 11th & 12th Classes and Activities June 23rd & June 24th For details go to peteetneetquiltshow@wordpress.com

## **Payson City Survey**

A group of UVU students have put together a survey to help Payson City better meet the needs of our residents. This can be found on our city website <a href="www.paysonutah.org">www.paysonutah.org</a>. The link, titled "Quality of Life Survey", will be near the bottom of the home page under the latest news, . Please take just 2 minutes to complete the survey and help us better understand the needs of Payson's residents.

Utility Bill payments are due on **April 30th** (bills are always due the last <u>business</u> day of the month). If you haven't yet paid your past due bill, please take care of it by Thursday **April 26th** to avoid shut off and an additional service fee. Payments made by 6 pm will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - JoLynn Ford, Kim Hancock, Mike Hardy, Scott Phillips, and Larry Skinner, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.		
Name:		Phone: