



Payson City

May
2011

Community Newsletter

City Offices

439 West Utah Avenue
(801) 465-5200

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

After Hours Emergencies:

(801) 465-5270

Library

66 South Main
(801) 465-5220

Hours:

Mon.-Thurs. 10 a.m.-7:45 p.m.

Fri-Sat. 11 a.m.-4:45 p.m.

Story Time:

Tues. - 10:30 a.m.

Wed.-10:30 a.m. & 11:00 a.m.

Chamber of Commerce

20 South Main
(801) 465-2634

www.paysoncitychamber.com

Gladstan Golf Course

(801) 465-2549

Recreation Office

1050 South Main
(Northeast Corner of
Payson High School)
(801) 465-6031

Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

Peteetneet Museum

10 South Peteetneet Blvd
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.

(801) 465-5265

Police

405 West Utah Avenue

Hours:

Mon.-Thurs. 8 a.m.-3 p.m.

Fri. 9 a.m. - 1 p.m.

(801) 465-5240

After Hours Non-Emergency:

(801) 851-4100

Fire & Rescue

(801) 465-5252

439 West Utah Avenue

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

Senior Citizens

439 West Utah Avenue
(801) 465-5215

Justice Court

439 West Utah Avenue
(801) 465-5210

Hours:

Mon-Thu 7:30 a.m.-6 p.m.

Fri 9 a.m.-11 a.m.

Landfill

6220 W. 10400 S.
(west on Utah Avenue)
(801) 465-5295

Hours: Mon-Fri.. 8 a.m.-5 p.m.

Saturday 8 a.m.-7 p.m.



Memorial Day Program

May 30, 2010

9:00 a.m.

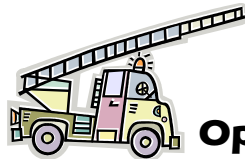
Payson City Cemetery

(In case of inclement weather the program will be held at the City Center Banquet Hall)

Payson City's Tentative Budget includes making transfers in the 2011-2012 Fiscal Year from the following Utility Funds to the General Fund, Vehicle Maintenance, and Information Technology. The purpose for such transfers is to help cover services that are provided for these utilities and for the citizens through the General Fund (Administrative Services, Community Development, Development Services, Public Safety, Streets, Parks, Swimming Pool, Youth and Senior Recreation, Library, and Cemetery). Also included is a transfer FROM the General Fund to the Golf Course to cover the Golf Bond payment.

<u>Trans From</u>	<u>Transfer to General Fund</u>	<u>Transfer to Information Technology</u>	<u>Transfer to Golf</u>	<u>Transfer to Vehicle Maintenance</u>
Water	\$ 493,747	\$ 0	\$ 0	\$ 151,381
Solid Waste	\$ 358,370	\$ 0	\$ 0	\$ 51,016
Electrical	\$ 773,340	\$ 286,940	\$ 0	\$ 78,917
Sewer	\$ 459,391	\$ 24,239	\$ 0	\$ 10,500
Ambulance	\$ 25,772	\$ 0	\$ 0	\$ 0
Golf	\$ 0	\$ 0	\$ 0	\$ 0
Capital Projects	\$ 0	\$ 0	\$ 0	\$ 0
Perpetual Care	\$ 15,000	\$ 0	\$ 0	\$ 0
General Fund			\$ 211,284.76	

A Public Hearing will be held on June 1, 2011 at 6:00 p.m. in the Payson City Council Chambers located at 439 West Utah Avenue, Payson, Utah 84651. Citizens can ask questions or make comments at the public hearing or send comments to Jeanette C. Wineteer, City Recorder, 439 West Utah Avenue, Payson, UT 84651.



E.M.S.

Open House

Saturday May 21st

10:00 a.m. - 2:00 p.m.

Mountain View Hospital

(Northwest Parking Lot)

FREE hot dogs and drinks



Storytelling Festival

Literacy is Not a Fairy Tale

Saturday, May 14th

11:30 a.m. - 2:30 p.m.

City Center Banquet Hall

\$1.00 per person or \$8.00 per family

Tickets available at the door

Mayor's Literacy Initiative Event

Strawberry Water Assessment

If you have received a billing statement from Strawberry High Line Canal Company or Strawberry Water Users Association, please bring the bill into the City Offices. Payson City has been working for several years on a Water Dedication Agreement. We now have this agreement in place. We will be contacting you regarding the Strawberry water attached to your home. Upon your signing the water dedication agreement, Payson City will pay your assessment and any delinquency that may be attached to the water. Please be patient as there are over six hundred accounts to review. Thank you.

Payson Recreation

Registration for the following is going on now:

- Swim Lessons/Swim Team
- Youth Baseball/Softball
- Youth Fishing, Track,
- Tennis, Dance, Cheer



Register online at
www.paysonutah.org
 or **www.activityreg.com**
 or at the Recreation Office 1050 S. Main
 (N.E. corner of Payson High School)
 801-465-6031

- Notices -

Payson Chamber of Commerce: Biz Leads Group: Wed., May 18th at noon, Abbott Auto Repair, 91 S. 100 W.; Tues., June 7th at noon, Nebo Agency, 197 E. 100 N.; Payson Area Kiwanis/Chamber of Commerce Golf Scramble, Thur., June 9th at 8am at Gladstan Golf Course (for more information contact Nic Jones 701-655-2149); Nebo Economic Summit, Tues., June 14th at 8am - 2pm, Diamond Fork Jr. High. For more information contact Carolyn Bowman at 801-465-2634 paysonchamber@yahoo.com; John Salimbene at 801-400-6473 johnsalimbenejr@yahoo.com; Norene Jensen 801-636-1040 norene.invests@yahoo.com

Immunizations: *By appointment only. Call 801-851-7025.*

Book Club: "The Scarlet Pimpernel" by Baroness Orczy; Tues, May 24th at 8pm at the Payson City Library.

Scout Troops Planning to Attend City Council Meeting please call Pam Knight at 801-465-5209 in advance of the meeting. City Council Meetings are held the 1st and 3rd Wednesday of each month at 6pm.

Dog Licenses: Dog licenses may be purchased at the City Offices or from local veterinarians. *You will need proof of rabies vaccination.* Cost: \$15 for male/female; \$6 for neutered/spayed.

Caregiver Support Groups: Peer support, education, and hands-on training to assist caregivers. For more information please call Mountainland Department of Aging (801) 229-3814 or (801) 229-3818 or visit www.mountainland.org/aging.

Senior Companion Program: The Utah County Senior Companion Program has been providing free services to Senior Citizens for 22 years. Call **801-851-7767** if you have questions, would like to sign up, or have an interest in volunteering.

Stamp Out Hunger: The National Association of Letter Carriers Annual Food Drive will be held May 19th. Place a donation of non-perishable food or hygiene items by you mailbox for pick up by your mail carrier. Donations go to the Community Action Food Bank. Visit www.CommunityActionUC.org for more information.

Community Action 5K: Family friendly event to be held May 28th. Proceeds will be used to provide food and other resources to Utah families living in poverty. For more information or to register visit www.CommunityAction5k.org.

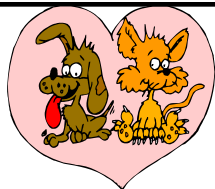
Landfill Punch Cards: Available at the landfill (*not the City Offices*). Present your utility bill and driver's license to the landfill operator. Questions? Call 801-465-5295.

Mulch Available: at the landfill; \$15.00 per ton.

Payson Lion's Club Yard & Craft Sale: Saturday, June 18th. See insert,

Peteetneet 9th Annual Quilt Show: June 15th - 30th. For information visit www.peteetneetquiltshow.wordpress.com.

Animal Vaccine and Licensing Clinic



Rabies=\$10
 Unaltered License=\$15
 Altered License=\$6

Saturday, May 21st
 10:00 a.m. - 12:00 noon

West Mountain Animal Hospital
 143 West 900 North
 (south of Payson Lanes Bowling Alley)

Pressurized Irrigation Notice:

- ◆ Residents with *even numbered addresses* water on *Monday, Wednesday & Friday* only.
- ◆ Residents with *odd numbered addresses* water on *Tuesday, Thursday & Saturday* only.
- ◆ **Absolutely no watering on Sunday as this allows the system to recover.**
- ◆ Shorten watering times to about 15 to 20 minutes.
- ◆ The most effective times to water are during the evenings and mornings when temperatures are cooler. Therefore, residents are asked to refrain from watering between 10am and 6pm.

Payson City and other larger water users will be scheduled to use the water during the daytime hours in order to reserve as much pressure as possible for the residents.

Utility Bill payments are due on **May 31st** (bills are always due the last business day of the month). If you haven't yet paid your past due bill, please take care of it by **May 26th** to avoid shut off and an additional service fee. Payments made by 6 pm will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - Brad Daley, JoLynn Ford, Kim Hancock, Mike Hardy, and Scott Phillips, would like to know your comments or concerns. Use the space below to write to them and include it with your utility payment.

Name: _____ Address: _____ Phone: _____