



Payson City

March
2011

Community Newsletter

City Offices

439 West Utah Avenue
(801) 465-5200

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

After Hours: (801) 465-5270

Library

66 South Main
(801) 465-5220

Hours:

Mon.-Thurs. 10 a.m.-7:45 p.m.

Fri-Sat. 11 a.m.-4:45 p.m.

Story Time:

Tues. - 10:30 a.m.

Wed.-10:30 a.m. & 11:00 a.m.

Chamber of Commerce

20 South Main
(801) 465-2634

www.paysoncitychamber.com

Gladstan Golf Course

(801) 465-2549

Recreation Office

1050 South Main
(Northeast Corner of
Payson High School)
(801) 465-6031

Hours:

Mon.-Thurs, 9 a.m.-5:30 p.m.

Peteetneet Museum

10 South Peteetneet Blvd
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.
(801) 465-5265

Police

405 West Utah Avenue

Hours:

Mon.-Thurs. 8 a.m.-3 p.m.

Fri. 9 a.m. - 1 p.m.

(801) 465-5240

After Hours Non-Emergency:

(801) 851-4100

Fire & Rescue

(801) 465-5252

439 West Utah Avenue

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

Senior Citizens

439 West Utah Avenue
(801) 465-5215

Justice Court

439 West Utah Avenue
(801) 465-5210

Hours:

Mon-Thu 7:30 a.m.-6 p.m.

Fri 9 a.m.-11 a.m.

Landfill

6220 W. 10400 S.
(west on Utah Avenue)
(801) 465-5295

Hours: Mon-Sat.. 8 a.m.-5 p.m.

www.paysonutah.org

- Notices -

Payson Chamber of Commerce: Biz Leads Groups: March 16th at noon, Clark Kay "Energy Efficiency" 638 W. 600 S.; April 5th at noon, Rick and Rebecca Carter - Clarion Manor - "The Wedding & Catering Business & True Customer Service" 463 E. 100 N. Membership Drive - Join Now! Stop Chasin! - Shop Payson! paysoncitychamber.com. For more information contact: Carolyn at 801-465-2634 paysonchamber@yahoo.com, John at 801-400-6473 johnsalimbenejr@yahoo.com or Norene at 801-636-1040. norene.invests@yahoo.com.

Immunizations: *By appointment only.* Call 801-851-7025.

Book Club: "I'd Know You Anywhere" by Laura Lippman; Tues, March 29th at 8pm at the Payson City Library. *Public welcome.*

Mother/Daughter Book Club: "A Little Princess" by Frances Hodgson Burnett; Tues. April 26th at 7pm. Call Payson City Library for more information 801-465-5220.

Scout Troops Planning to Attend City Council Meeting: please call Pam Knight at 801-465-5209 in advance of the meeting. City Council Meetings are held the 1st and 3rd Wednesday of each month at 6pm.

HEAT Program: Individuals who qualify can get assistance with their heating bills. For an appointment call 801-465-5215 (for Seniors) or 801-373-8200 (for all others).

Dog Licenses: Dog licenses may be purchased at the City Offices or from local veterinarians. *You will need proof of rabies vaccination.* Cost: \$15 for male/female; \$6 for neutered/spayed.

Landfill Punch Cards: Landfill Punch Cards are now available **at the landfill** (*not the City Offices*). In order to pick up your punch card, you must present your utility bill and driver's license to the landfill operator. Questions? Call 801-465-5295.

Spring Clean-Up: April 9th-16th.

Household Hazardous Waste Collection Day: Utah County residents are invited to safely dispose of household hazardous waste items such as old gasoline, paint, and fluorescent light bulbs on Saturday, April 9th from 9am-3pm at the Orem Public Works Facility (1450 W. 550 N., Orem, UT). For details please visit www.UtahCountyHealth.org/HHW or call 801-489-3027.

Caregiver Guide Classes: Hands-on training on a variety of topics to those providing care to a family member or friend who is aging, chronically ill, has a disability, or mental illness. Classes will meet once a week for 9 weeks starting in mid-March. For more information please call Mountainland Department of Aging (801) 229-3814 or (801) 229-3818 or visit www.mountainland.org/aging.

Caregiver Support Groups: Peer support, education, and hands-on training to assist caregivers. For more information please call Mountainland Department of Aging (801) 229-3814 or (801) 229-3818 or visit www.mountainland.org/aging.

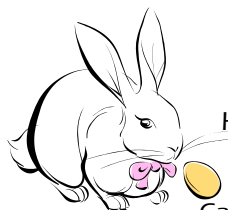
Diabetes Health Fair: The Utah County Health Department, in partnership with other local health partners, will be sponsoring the Diabetes Health Fair on March 17th from 10am to 1pm. Prevention, treatment, nutritional, and other educational materials and displays will be available free of charge. For details, please see the Utah County Health Department web site at www.UtahCountyHealth.org or call 801-851-2222.

Pressurized Irrigation System

The pressurized system will be activated
the first part of April.

Check your sprinkling system and

ensure valves are turned off to avoid flooding!



Annual Easter Egg Hunt Hosted by Payson Chamber of Commerce

Saturday, April 23, 2010 at 9:00 a.m.

Hillman Field Baseball Complex, 800 South Main, Payson
Children through age 10 are invited

Volunteers and sponsoring businesses are needed

Call Carolyn Bowman at 801-465-2634 for more information



Youth Fishing Program

Grades 3rd –6th

Early Registration March 1st - April 9th

Early Registration Fee = \$25.00

Registration Fee after April 9th = \$30.00



Youth Coed Indoor Futsal

Grades 3rd –12th

Registration = \$30.00

Jersey = \$10.00 Shorts = \$10.00

Youth Track Club

Ages 7–13

Early Registration March 14th - April 21st

Early Registration Fee = \$30.00

Registration Fee after April 21 = \$35.00



Payson Recreation

1050 South Main

(Northeast Corner of Payson High School)

801-465-6031

Register at the Recreation Office or online at www.paysonutah.org or www.activityreg.com

Youth Baseball & Softball

Early Registration through April 2nd

Women's Softball

Organizational Meeting

Thursday, March 31st at 7pm

at the Recreation Office.

Team fee = \$475

Season starts Tuesday, May 3rd

Centennial Dance

Tumbling & Jazz

Ages 3 & up

\$24/month

Family discounts available

Dance Concert Costume = \$40-\$45

Men's Softball

Organizational Meeting

Thursday, March 31st at 8pm

at the Recreation Office.

Team fee = \$475

Season starts the week of May 3rd



A fee of \$5.00 is applicable to all non-Payson City residents for youth sports

I-15 CORE to Set Bridges in March

As spring approaches, Utah County drivers will see construction work intensify on the I-15 Corridor Expansion (I-15 CORE). From Main Street in Lehi through Spanish Fork, crews will ramp-up the work at all the bridges, freeway interchanges and travel lanes within the project area.

For example, between mid-March and mid- April, three bridges will be moved into place. The first bridge to be moved will be at 200 South in Lindon, followed by Sam White Lane and concluding with two bridge sections at Provo Center Street. I-15 will need to be closed for the bridge moves at Sam White Lane and 200 South and Provo Center Street will be closed for the Provo move.

For anyone wanting to watch crews move a bridge into place, UDOT invites you to attend the Sam White Lane bridge move scheduled for March 26. Due to bridge locations, there will not be any areas provided for public viewing for the bridge moves at 200 South or Provo Center Street.

Stay updated on construction work, ramp closures detours and lanes restrictions by signing up for weekly e-mail updates at udot.utah.gov/i15core. Follow the project on Facebook or Twitter at facebook.com/i15core or twitter.com/i15core or sign up for weekly text updates by texting "i15" to 53535.

Now Accepting Applications for Planning Commissioners

Payson City is now accepting applications for those interested in serving on the Planning Commission. The City Council is seeking residents of Payson City over the age of 18 who have an interest in guiding the future growth of the community. Three (3) positions are available for reappointment of an existing commissioner or appointment of a new commissioner. Each Planning Commissioner serves a four (4) year term and commissioners may re-apply for additional terms. An application may be obtained from the Development Services Department. All applications must be submitted to the Payson City Recorder and will be accepted February 14 through March 17, 2011 by 6:00 p.m. This is a great opportunity to get involved in the community and assist the City Council in achieving the land use goals of Payson City.

Utility Bill payments are due on **March 31st** (bills are always due the last business day of the month).

If you haven't yet paid your past due bill, please take care of it by Thursday **March 24th** to avoid shut off and an additional service fee.

Payments made by 6 pm will be credited on the current business day.

Mayor Rick Moore and the members of the City Council - Brad Daley, JoLynn Ford, Kim Hancock, Mike Hardy, and Scott Phillips, would like to know your comments or concerns. Please use the space below to write to them and include it with your utility payment.

Name: _____ Address: _____ Phone: _____