



Payson City

Community Newsletter

March
2021



City Offices

439 West Utah Avenue
801-465-5200

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

After Hours Emergencies:

801-465-5270

Library

66 South Main
801-465-5220

Hours:

Mon.-Thurs. 10 a.m.- 8 p.m.

Fri-Sat. 10 a.m.-5 p.m.

Chamber of Commerce

22 S. Main Street
801-465-2634

Gladstan Golf Course

801-465-2549

Recreation Office

1050 South Main
(Northeast Corner of
Payson High School)
801-465-6031

Hours:

Mon.-Thurs. 9 a.m.-5:30 p.m.

Peteetneet Museum

10 South Peteetneet Blvd
(600 East)

Mon.-Fri. 10 a.m.-4 p.m.
801-465-5265

Police

405 West Utah Avenue

Hours:

Mon.-Thurs. 8 a.m.-3 p.m.

Fri. 9 a.m. - 1 p.m.

801-465-5240

After Hours Non-Emergency:

801-794-3970

Fire & Rescue

801-465-5252
439 West Utah Avenue

Hours:

Mon.-Thurs. 7:30 a.m.-6 p.m.

Senior Citizens

439 West Utah Avenue
801-465-5215

Justice Court

439 West Utah Avenue
801-465-5210

Hours:

Mon-Thu 7:30 a.m.-6 p.m.

Fri 8 a.m.-11 a.m.

Landfill

6220 W. 10400 S.
(west on Utah Avenue)
801-465-5295

Wastewater Treatment Plant

1062 N. Main, 801-465-5277
www.paysonutah.org



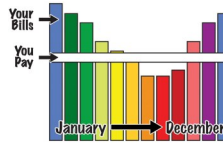
Payson City Spring Clean up April 3rd—April 10th

Free dumping at the Landfill for Payson City residents. All commercial vehicles will still be weighed and charged.

EQUAL PAY

If you would like to participate in equal pay, please fill out the equal pay authorization form included in your bill. Equal payment applications are only accepted during the months of September and March.

Your account must be current & have 12 months payment history.



Payson City is now accepting PARC Grant applications.

The purpose of the Parks, Arts, Recreation & Culture (PARC) program is to support recreational facilities and cultural organizations that enrich the overall quality of life for residents throughout Payson City. The PARC Program is committed to enhancing city recreational and cultural facilities and providing fair and equitable access to PARC funding through competitive grant opportunities. Grant funds are awarded to a Qualifying Organization defined as – a cultural organization that has 501(c)(3) status and maintains a strong presence within Payson City, or a municipal cultural and/or historical council.

Applications are due electronically by Tuesday, April 13, 2021, by 5 p.m. to parccommittee@payson.org

For grant applications and policies, please go to www.paysonutah.org.



Flood Awareness Month

Governor Cox has declared March as Flood Awareness Month.

Ten out of the fifteen disaster declarations Utah has had have been for flooding. One of the best ways to help citizens mitigate the impacts of flooding is to offer them flood insurance. Remember, it takes 30 days for a policy to go into effect; the time to act is now! We are seeing more extreme weather patterns across the nation so it is important to be prepared for the repercussions of these. Snow, rain, and wildfires all play roles in the risk for flooding.

For more information go to:

<https://dem.utah.gov/floodfacts/>

Today's rain.
Tomorrow's flood.

GET FLOOD INSURANCE

FEMA NATIONAL FLOOD INSURANCE PROGRAM

Miss Payson Scholarship Pageant Orientation Meeting

Tuesday March 30th

7:00 pm

Peteetneet (10 N 600 E Payson)

Come gain: confidence, interview skills, and serve your community.

\$6000.00 in scholarships

We're Hiring!

Are you looking for a great seasonal job?

Payson City has some wonderful opportunities!

Payson City is currently recruiting for seasonal workers for the pool, golf course, cemetery, parks, streets, and city grounds.

To learn more about the open positions and how to apply, please go to

<https://paysonutah.com/jobs/>

Announcement

Payson City is accepting applications for those interested in serving on the Planning Commission. To qualify for this volunteer position, the City Council is seeking residents of Payson City over the age of 18 that have an interest in guiding the future growth of the community. There are two (2) positions available for reappointment of current commissioners or appointment of new commissioners. Typically, each Planning Commissioner serves a four (4) year term and commissioners may reapply for additional terms.

An application may be obtained from the following locations:

- The Development Services Department or the customer service desk at the Payson City Center.
- <https://paysonutah.org> – Under the Planning Commission tab.

Applications must be submitted to the Payson City Recorder by **March 24th***, no later than 5:00 p.m.—*Dates have been extended



Payson Recreation Programs

1050 South Main
(Northeast Corner of Payson High School) 801-465-6031

Register at the Recreation Office or online at
www.paysonutah.org or paysonrec.activityreg.com



Payson City Library

Join us for our activities or just come check out a book!

Follow the library for virtual programs and updates on
Facebook (@paysonlibrary) and Instagram (@paysoncitylibrary)

Teen Brain Break for ages 13-18: Come pick up a monthly activity kit to do at home, or come complete the kit at the library on Wednesdays from 3:00-4:00pm. For the month of March, pick up a clay art kit to participate in our art competition.

DIY Storytime for ages 2-5: Take & Makes for grades K-2, and Baby Laptime at Home for ages 0-24 months. Call the library at 801-465-5220 or drop in for more information!

Books & Boys: is on Thursday, March 25th at 7pm. We will be discussing the book "The Land of Stories: The Wishing Spell" by Chris Colfer. Open to boys ages 8+ with a parent or caregiver. Masks are required.

Book Club: is on Tuesday, March 23rd at 8pm. We will be discussing the book "The Prayer Box" by Lisa Wingate. Open to ages 16+. Masks are required.

We look forward to seeing you at the Library!



Are you eligible for SNAP?

Household size	130% of Federal Poverty Limit* October 2019
1	\$1,354
2	\$1,832
3	\$2,311
4	\$2,790
5	\$3,269
6	\$3,748

+Add \$479 for each additional family member



*The amount of money everyone in your household earns or receives each month must equal less than the limit listed above. Gross income means a household's total income (earned and unearned) before any deductions have been taken out.

Payson City Events

Mark your calendar

FOOD TRUCKS at Library Square (across the street north from Memorial Park)

Date: Saturdays starting June 5 - October.
Time: 5:00 pm– 8:30 pm

Farmer's Market at Library Square
Date: August 14, going until October.
Time: 10:00 am – 2:00 pm



Except:
Scottish Festival (July 10)
Music Festival (July 31)
Salmon Supper (August 7)
Golden Onion Days (Sept 4)

HELP WANTED:

Have fun, be of service and earn **\$200+** per month by serving in your community! The Utah County Senior Companion Program is looking for seniors 55 or older, who would like to serve seniors or disabled adults in their community taking them shopping, to medical appointments, being a friend or providing respite. Senior Companions receive compensation for their time and reimbursement for mileage. Companions must be income eligible, pass a background check, be willing to serve 15 hours per week and have the desire to help others.



Call the Senior Companion Program at **801-851-7767** for an application or questions.

Garbage News

Do NOT put hot coals or flammable items in your container. This may cause the garbage or garbage truck to catch fire.



Also, please remember all residents have a garbage DAY, not a garbage TIME. All garbage cans need to be put out at the curb by 7am if they need to be dumped. If you miss the truck because you put your cans out after 7AM, you will need to wait until the next week for collection.



Utility Bill payments are due on **March 31st** (the last business day of the month). If you haven't yet paid your past due bill, please take care of it by **March 24th** to avoid shut off and an additional service fee.



Mayor Bill Wright and the members of the City Council - Brett Christensen, Brian Hulet, Bob Provstgaard, Linda Carter, and Taresa Hiatt would like to know your comments or concerns. Please use the space below to write to them and include it with your utility Payment.

Name: _____ Address: _____ Phone: _____