

# PAYSON


UTAH

## MUNICIPAL CAMPAIGN FINANCE STATEMENT

Printed Name of Candidate	Tyler Moore
Name of Office:	City Council (four-year term)
Type of Report and Filing Period:	
<input type="checkbox"/> <b>Due October 24, 2023</b> - Up through and including October 19, 2023. (Twenty-Eight (28) days preceding the General Election)	
<input type="checkbox"/> <b>Due November 14, 2023</b> - October 20 through and including November 9, 2023. (Seven (7) days preceding the General Election)	
<input type="checkbox"/> <b>Due December 21, 2023</b> - Not previously reported. (Thirty (30) days following the General Election (final))	
<input type="checkbox"/> Additional Filing	
<input type="checkbox"/> Is this an amendment? If yes, due date of report. _____	

1. Total Campaign Contributions (Form "A" Total) \$ 0

2. Total Campaign Expenditures (Form "B" Total) \$ 787.88

  
\_\_\_\_\_  
Signature of Candidate

11/14/2023  
\_\_\_\_\_  
Date

NOTE: If a candidate receives \$500 or less AND spends \$500 or less on the candidate's campaign, the total amount of all contributions and expenditures can be reported.

**ITEMIZED CONTRIBUTION STATEMENT (Form "A")**

<b>DATE RECEIVED</b>	<b>NAME OF CONTRIBUTOR</b>	<b>IN-KIND (IF APPLICABLE)</b>	<b>AMOUNT</b>
<b>TOTAL CONTRIBUTIONS</b>			<b>\$</b>

**ITEMIZED EXPENDITURE STATEMENT (Form "B")**

<b>DATE OF EXPENDITURE</b>	<b>NAME OF RECIPIENT</b>	<b>PURPOSE OF EXPENDITURE</b>	<b>AMOUNT</b>
10/27/23	BIVIO	Signs	787.88
<b>TOTAL EXPENDITURES</b>			<b>\$ 787.88</b>

*(Use additional sheets as needed)*