

PAYSON

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MUNICIPAL CAMPAIGN FINANCE STATEMENT

Printed Name of Candidate	FRANCIS CLARK
Name of Office:	City Council (four-year term)
Type of Report and Filing Period:	
<input type="checkbox"/> Due October 24, 2023 - Up through and including October 19, 2023. (Twenty-Eight (28) days preceding the General Election)	
<input type="checkbox"/> Due November 14, 2023 - October 20 through and including November 9, 2023. (Seven (7) days preceding the General Election)	
<input checked="" type="checkbox"/> Due December 21, 2023 - Not previously reported. (Thirty (30) days following the General Election (final))	
<input type="checkbox"/> Additional Filing	
<input type="checkbox"/> Is this an amendment? If yes, due date of report. _____	

1. Total Campaign Contributions
(Form "A" Total)

\$ 0

2. Total Campaign Expenditures
(Form "B" Total)

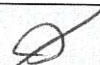
\$ 0

FRANCIS CLARK
Signature of Candidate

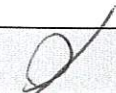
Dec. 18, 2023
Date

NOTE: If a candidate receives \$500 or less AND spends \$500 or less on the candidate's campaign, the total amount of all contributions and expenditures can be reported.

ITEMIZED CONTRIBUTION STATEMENT (Form "A")

DATE RECEIVED	NAME OF CONTRIBUTOR	IN-KIND (IF APPLICABLE)	AMOUNT
		TOTAL CONTRIBUTIONS	\$ 

ITEMIZED EXPENDITURE STATEMENT (Form "B")

DATE OF EXPENDITURE	NAME OF RECIPIENT	PURPOSE OF EXPENDITURE	AMOUNT
		TOTAL EXPENDITURES	\$ 

(Use additional sheets as needed)