

PAYSON

U T A H

MUNICIPAL CAMPAIGN FINANCE STATEMENT

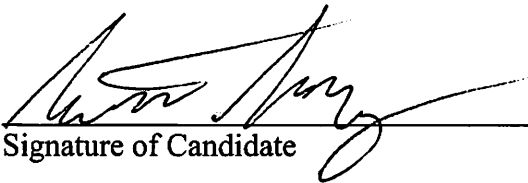
Printed Name of Candidate	Easton Brady
Name of Office:	City Council (four-year term)
Type of Report and Filing Period:	
<input type="checkbox"/> Due October 24, 2023 - Up through and including October 19, 2023. (Twenty-Eight (28) days preceding the General Election)	
<input type="checkbox"/> Due November 14, 2023 - October 20 through and including November 9, 2023. (Seven (7) days preceding the General Election)	
<input checked="" type="checkbox"/> Due December 21, 2023 - Not previously reported. (Thirty (30) days following the General Election (final))	
<input type="checkbox"/> Additional Filing	
<input type="checkbox"/> Is this an amendment? If yes, due date of report. _____	

1. Total Campaign Contributions
(Form "A" Total)

\$ 0

2. Total Campaign Expenditures
(Form "B" Total)

\$ 24.09


Signature of Candidate

12-06-2023
Date

NOTE: If a candidate receives \$500 or less AND spends \$500 or less on the candidate's campaign, the total amount of all contributions and expenditures can be reported.

ITEMIZED CONTRIBUTION STATEMENT (Form "A")

DATE RECEIVED	NAME OF CONTRIBUTOR	IN-KIND (IF APPLICABLE)	AMOUNT
		TOTAL CONTRIBUTIONS	\$

ITEMIZED EXPENDITURE STATEMENT (Form "B")

DATE OF EXPENDITURE	NAME OF RECIPIENT	PURPOSE OF EXPENDITURE	AMOUNT
11/10/2023	Walmart	Candy for event	4.12
11/21/2023	Easton Brady	Reimbursement	19.97
		TOTAL EXPENDITURES	\$ 24.09

(Use additional sheets as needed)