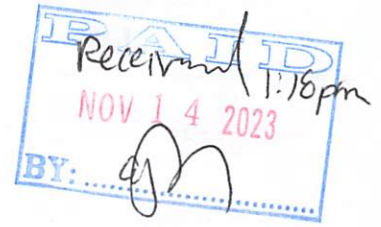




# PAYSON UTAH



## MUNICIPAL CAMPAIGN FINANCE STATEMENT

Printed Name of Candidate	Carl Brines
Name of Office:	City Council (four-year term)
Type of Report and Filing Period:	
<input type="checkbox"/> <b>Due October 24, 2023</b> - Up through and including October 19, 2023. (Twenty-Eight (28) days preceding the General Election)	
<input checked="" type="checkbox"/> <b>Due November 14, 2023</b> - October 20 through and including November 9, 2023. (Seven (7) days preceding the General Election)	
<input type="checkbox"/> <b>Due December 21, 2023</b> - Not previously reported. (Thirty (30) days following the General Election (final))	
<input type="checkbox"/> Additional Filing	
<input type="checkbox"/> Is this an amendment? If yes, due date of report. _____	

1. Total Campaign Contributions (Form "A" Total) \$ 0

2. Total Campaign Expenditures (Form "B" Total) \$ 735.81

  
 \_\_\_\_\_  
 Signature of Candidate

11/14/2023  
 \_\_\_\_\_  
 Date

NOTE: If a candidate receives \$500 or less AND spends \$500 or less on the candidate's campaign, the total amount of all contributions and expenditures can be reported.



### ITEMIZED CONTRIBUTION STATEMENT (Form "A")

DATE RECEIVED	NAME OF CONTRIBUTOR	IN-KIND (IF APPLICABLE)	AMOUNT
Oct 23			\$ 735
<b>TOTAL CONTRIBUTIONS</b>			\$

### ITEMIZED EXPENDITURE STATEMENT (Form "B")

DATE OF EXPENDITURE	NAME OF RECIPIENT	PURPOSE OF EXPENDITURE	AMOUNT
Oct 26	Utah County	Voter Records	50
Oct 27	Walmart	Door Hanger Supplies	47.57
Oct 27	Staples	Printing	433.80
Oct 28	Walmart	Door Hanger Supplies	196.06
Oct 28	Walmart	Door Hanger Supplies	7.89
<b>TOTAL EXPENDITURES</b>			\$ 735.81

(Use additional sheets as needed)